

Let Your Light Shine - by Willard Rogers

Mat 5:16 Let your light so shine before men,
that they may see your good works,
and glorify your Father which is in heaven.

1Jn 1:7 But if we walk in the light, as he is in the light, **we have fellowship one with another**, and the blood of Jesus Christ his Son cleanseth us from all sin.

Heb 10:25 **Not forsaking the assembling of ourselves together**, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

1Co 1:9 God *is* faithful, by whom ye were **called unto the fellowship of his Son Jesus Christ our Lord**.

Mat 18:3 And said, **Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

Mat 5:14 **Ye are the light of the world. A city that is set on an hill cannot be hid.**

1Co 16:11 Let no man therefore despise him: **but conduct him forth in peace**, that he may come unto me: for I look for him with the brethren.

1Co 13:9 For we know **in part**, and we prophesy **in part**.

2Co 1:14 As also ye have acknowledged us in part, that **we are your rejoicing**, even as ye also *are* ours in the day of the Lord Jesus.

Heb 5:8 Though he were a Son, **yet learned he obedience by the things which he suffered**;

Rom 14:17 For the kingdom of God is not meat and drink; but righteousness, **and peace, and joy in the Holy Ghost**.

Exo 27:20 And thou shalt command the children of Israel, that they bring thee **pure oil olive beaten for the light, to cause the lamp to burn always**.

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, **to cause the lamps to burn continually**.

Exo 25 **Exo 25:6 Oil for the light**, spices for anointing oil, and for sweet incense,

Exo 27 **Exo 27:20** And thou shalt command the children of Israel, that they bring thee **pure oil olive beaten for the light**, to cause the lamp to burn always.

Exo 35 **Exo 35:8** And **oil for the light**, and spices for anointing oil, and for the sweet incense,

Exo 39 **Exo 39:37** The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and **the oil for light**,

Lev 24 **Lev 24:2** Command the children of Israel, that they bring unto thee **pure oil olive beaten for the light, to cause the lamps to burn continually**.

Num 4 **Num 4:16** And to the office of Eleazar the son of Aaron the priest *pertaineth* the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and **keep my covenant, then ye shall be a peculiar treasure unto me above all people**: for all the earth *is* mine:

1Pe 2:9 But ye *are* a chosen generation, **a royal priesthood**, an holy nation, **a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Joh 14:2 **In my Father's house are many mansions**: *if it were not so, I would have told you. I go to prepare a place for you.*

1Co 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; **which is Christ in you**, the hope of

glory:

Pro 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Mat 5:13 **Ye are the salt of the earth:** but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Lev 2:13 And every oblation of thy meat offering shalt thou **season with salt**; neither shalt thou suffer **the salt of the covenant** of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Mar 9:49 For every one shall be **salted with fire**, and every sacrifice shall be salted with salt.

Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth **good for nothing**, but to be cast out, and to be trodden under foot of men.

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Pro 8:12 **I wisdom dwell with prudence**, and find out knowledge of witty inventions.

Eph 1:8 Wherein he hath abounded toward us in all **wisdom and prudence**;

Col 4:6 Let your speech *be* alway with grace, **seasoned with salt**,^{G217}, that ye may know how ye ought to answer every man.

^{G217} - Strong's: From [G251](#); *salt*; figuratively **prudence**: - salt.

[Mat_5:13](#) (2), [Mar_9:50](#) (3), [Luk_14:34](#) (2), [Col_4:6](#)

Pro 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Job 18:6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

...**Job 18:18** He shall be driven from light into darkness, and chased out of the world.

Luk 14:34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

2Co 4:3 But if our gospel be hid, it is **hid to them that are lost**:

Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Pro 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.

Pro 8:11 For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

Pro 8:12 I wisdom dwell with prudence, and **find out knowledge of witty inventions**.

Eph 1:8 Wherein he hath abounded toward us in **all wisdom and prudence**^{G5428} ;

G5428- Strong's: From G5426; From G5426; mental *action* or *activity*, that is, intellectual or moral *insight*: - prudence, wisdom.

Col 4:6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Col 4:6 Be pleasant and hold their interest when you speak the message. Choose your words carefully and be ready to give answers to anyone who asks questions.

Col 4:6 Your speech should always be pleasant and interesting, and you should know how to give the right answer to everyone.

Mat 13:52 Then said he unto them, **Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.**

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence^{G5428};
prudence G5428 phronēsis *fron'-ay-sis*
From G5426; mental *action* or *activity*, that is, intellectual or moral *insight*: - prudence, wisdom.

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Mat 10:22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

Rev 22:7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Act 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

Php 1:17 But the other of love, knowing that I am set for the defence of the gospel.

1Jn 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Mat 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

1Co 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1Co 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

Mat 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Psa 139:8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

1Th 5:9 For God hath not appointed us to wrath, **but** to obtain salvation by our Lord Jesus Christ,

Joh 3:17 For God sent not his Son into the world to **condemn**^{G2919} the world; **but** that the world through him might be saved.

condemn **G2919** krinō kree'-no

Properly to *distinguish*, that is, *decide* (mentally or judicially); by implication to *try*, *condemn*, *punish*: - avenge, conclude, condemn, damn, decree, determine, esteem, **judge**, go to (sue at the) law, ordain, call in question, sentence to, think.

Joh 9:39 And Jesus said, For **judgment**^{G2917} I am come into this world, that they which see not might see; and that they which see might be made blind.

judgment **G2917** krīma kree'-mah

From ^{G2919}; a *decision* (the function or the effect, for or against ["crime"]): - avenge, condemned, condemnation, damnation, + go to law, judgment.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:17 God did not send his Son into the world to be judge of the world; he sent him so that the world might have salvation through him.[BBE]

Joh 9:39 And Jesus said, I came into this world to be a judge, so that those who do not see may see, and those who see may become blind.

Joh 12:31 Now is this world^{G2889} to be judged (**judgment**^{G2920}): now will the ruler of this world^{G2889} be sent out. [BBE]

"to be judged"=**judgment** **G2920** krisis kree'-sis

(Subjectively or objectively, for or against); by extension a tribunal; by implication *justice* (specifically divine *law*): - accusation, condemnation, damnation, judgment.

1Pe 4:17 For the time *is come* that **judgment**^{G2917} must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

judgment **G2917** krima kree'-mah

From **G2919**; a *decision* (the function or the effect, for or against ["crime"]): - avenge, condemned, condemnation, damnation, + go to law, judgment.

1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1Co 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1Co 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

1Co 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

1Co 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

1Pe 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

Rom 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Joh 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned

sin in the flesh:

Joh 9:39 And Jesus said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.**

1Pe 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Joh 15:5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

1Co 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1Co 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Luk 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Psa 116:11 I said in my haste, All men *are* liars.

Rom 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers,

and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Rev 1:3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

1Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Tit 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

1Pe 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

Psa 18:23 I was also upright before him, and I kept myself from mine iniquity.

Psa 18:24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

Psa 18:25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

Psa 18:26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

Psa 18:27 For thou wilt save the afflicted people; but wilt bring down high looks.

Psa 18:28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

Pro 20:26 A wise king scattereth the wicked, and bringeth the wheel over them.

Pro 20:27 The spirit of man *is* the candle of the LORD, searching all the inward parts of the belly.

Pro 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.

Pro 20:29 The glory of young men *is* their strength: and the beauty of old men *is* the gray head.

Pro 20:30 The blueness of a wound cleanseth away evil: so *do* stripes the inward parts of the belly.

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

1Pe 4:12 Beloved, think it not strange concerning the fiery trial which is to try

you, as though some strange thing happened unto you:

Heb 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Luk 11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Hang onto the light you have!

1Jn 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Luk 11:35 Take heed therefore that the light which is in thee be not darkness.

Luk 11:36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Mat 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

Joh 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1Jn 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Rev 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev 22:4 And they shall see his face; and his name *shall be* in their foreheads.

Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Rev 22:6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Rev 22:7 Behold, I come quickly: blessed *is he that keepeth the sayings of the prophecy of this book.*

Rev 22:8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Rev 22:9 Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Rev 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: **for the time is at hand.**

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Joh 21:17 He saith unto him the third time, **Simon, son of Jonas, lovest thou me?** Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, **Feed my sheep.**