

"Show forth his salvation from day to day"

Part II ([Psa 96:5-13](#))

Last week we looked at Christ's words to John while he was in prison, and how those words of encouragement parallel what needs to be happening spiritually in the life of God's elect as we die daily by bringing all our thoughts into subjection unto Christ ([2Co 10:4-6](#)).

[2Co 10:4](#) (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

[2Co 10:5](#) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

[2Co 10:6](#) And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

We can "show forth his salvation from day to day" when we are granted to fulfill the spiritual intent behind Christ's words to John. That sound pattern of physical events and words in Christ's life represent the spiritual power that can be given unto those who are given eyes to see and ears to hear and believe in both the words and works of Christ ([Mat 11:2-6](#) , [Joh 6:27-29](#)).

[Mat 11:2](#) Now when John had heard in the prison **the works of Christ**, he sent two [**witness**] of his disciples,

[Mat 11:3](#) And said unto him, Art thou he that should come, or do we look for another?

[Mat 11:4](#) Jesus answered and said unto them, **Go and shew John again those things which ye do hear and see:**

[Mat 11:5](#) **The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.**

[Mat 11:6](#) **And blessed is *he*, whosoever shall not be offended in me.**

[Joh 6:27](#) **Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.**

[Joh 6:28](#) Then said they unto him, What shall we do, that we might work the works of God?

[Joh 6:29](#) Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

There are so many idols that God has allowed to be made in this life, both within and without, and when those idols are torn down or brought into "captivity every thought to the obedience of Christ", it is a witness of His "strength and beauty in his sanctuary", the temple of God which you are ([1Co 6:19-20](#)). We are called to be overcomers who look well to the flock and understand the desperate way in which the devil will continue to try to destroy the work of God in this age but will not prevail as he tries to get foot hold ([Pro 27:23](#) , [Mat 16:18](#) , [Eph 4:26-28](#)). He will try however, and that endeavour is allowed of God to make us stronger as a body, and aware that our life in Christ is being matured through those persecutions and hatred from without ourselves that God allows to come upon us as His children ([Joh 15:9-20](#) , [Php 3:17-21](#)).

[1Co 6:19](#) What? know ye not that your body is the temple of the Holy Ghost *which is* in

you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Pro 27:23 Be thou diligent to know the state of thy flocks, *and* look well to thy herds.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph 4:27 Neither give place to the devil.

Eph 4:28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Joh 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

Joh 15:10 If ye keep my commandments, ye shall **abide in my love**; even as I have kept my Father's commandments, and **abide in his love.**

Joh 15:11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

Joh 15:12 This is my commandment, That ye love one another, as I have loved you.

Joh 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

Joh 15:14 Ye are my friends, if ye do whatsoever I command you.

Joh 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Joh 15:17 These things I command you, that ye love one another.

Joh 15:18 If the world hate you, ye know that it hated me before *it* *hated* you.

Joh 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Joh 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Php 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

Php 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

Php 3:19 Whose end *is* destruction, whose God *is* *their* belly, and *whose* glory *is* in their shame, who mind earthly things.)

Php 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Php 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

When we "worship the LORD in the beauty of holiness" (*of verse 9*), we are abiding in his love and keeping his commandments, which help us identify the sin in our members both within

and without that need to be torn down and brought into subjection through the LORD, which is why we "Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength" (*of verse 7*). We know there is no overcoming without His might and power, and so we gladly and gratefully "bring an offering, and come into his courts" (*of v. 8*), as we present our bodies a living sacrifice knowing and believing that God is able to overcome all the wickedness in our heavens and every power and principality within and without that come up against the body of Christ to mature us in our ability to discern good and evil and to be able after having done all to stand in the Lord by his might and power ([Eph 6:10-19](#)).

[Eph 6:10](#) Finally, my brethren, be strong in the Lord, and in the power of his might.

[Eph 6:11](#) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

[Eph 6:12](#) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

[Eph 6:13](#) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

[Eph 6:14](#) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

[Eph 6:15](#) And your feet shod with the preparation of the gospel of peace;

[Eph 6:16](#) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

[Eph 6:17](#) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

[Eph 6:18](#) Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

[Eph 6:19](#) And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Tonight's study is a review of things that we have spoken on many times before, but all is still needful to be brought back in our remembrance so that we don't grow weary in well doing and so we remember who it is that is doing the fighting in our heavens both to will and to do ([2Pe 1:12-13](#) , [Jud 1:5](#) , [Php 2:13](#)). By believing that the very words and works that were being accomplished in Christ's life can be accomplished in the body of Christ, we are in effect "shew[ing] forth his salvation from day to day" (*of v. 2*).

[2Pe 1:12](#) Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.

[2Pe 1:13](#) Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;

[Jud 1:5](#) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

[Php 2:13](#) For it is God which worketh in you both to will and to do of *his* good pleasure.

Our verses for tonight:

Psa 96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

Psa 96:6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

Psa 96:7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

Psa 96:8 Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts.

Psa 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

Psa 96:10 Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psa 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psa 96:12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

Psa 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

our first verse:

Psa 96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

This verse is very comforting because it reminds us that God made all things, the light and the darkness (Isa 45:7 , Isa 63:17), "the gods of the nations"(Rom 9:16-18 , Psa 22:28) that were raised to demonstrate his power over those nations and the heavens that he made which symbolize the heart of man, and the unsearchable glory of God's mind that we are blessed to partake of in this age (1Co 2:15-16 , 1Co 2:10).

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Isa 63:17 O LORD, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

Rom 9:16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

Rom 9:18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Speaking of those nations within and without, God tells us that "yet he himself is judged of **no man**", meaning that we grow in our ability to try the spirits whether they are of the Lord both within and without and then through Christ we tear down those powers and principalities that he is far above in power and might ([Eph 1:21-23](#)). We judge the matter with the mind of Christ and so we can say that our judgement is just because it is not our righteousness [**no man**] we are seeking in that judgement over the nations within or without but the will of God that can be accomplished through the obedient submissive relationship we are called unto in Him ([Joh 5:30-34](#)).

[Eph 1:21](#) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

[Eph 1:22](#) And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

[Eph 1:23](#) Which is his body, the fulness of him that filleth all in all.

[Joh 5:30](#) I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

[Joh 5:31](#) If I bear witness of myself, my witness is not true.

[Joh 5:32](#) There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

[Joh 5:33](#) Ye sent unto John, and he bare witness unto the truth.

[Joh 5:34](#) **But I receive not testimony from man: but these things I say, that ye might be saved.**

[Psa 96:6](#) Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

Christ's feet are burnished in the fiery trials of this life ([Rev 1:15](#) , [1Pe 4:12-13](#)) and are beautiful as they bring the true gospel of our Father's power and might that produce peace in the sanctuary ([Rom 10:14-15](#) , [Eph 6:15](#)) where we can worship Him in spirit and truth ([Joh 4:23-24](#)), giving glory and honour unto Him as we recognize his majesty doing the works within Christ's body ([Php 2:13](#)).

[Rev 1:15](#) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

[1Pe 4:12](#) Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

[1Pe 4:13](#) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

[Rom 10:14](#) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

[Rom 10:15](#) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

[Eph 6:15](#) And your feet shod with the preparation of the gospel of peace;

Joh 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Joh 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Php 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

The expressions "within the gate", or "the posts", or "the wall", are often used in the bible in both a negative and positive way to reveal what transpires within the temple of God, and we are reminded that the feet or sockets as they're called of the gates that lead into the temple are extremely significant for us, as they reveal God's plan to judge all the earth who will eventually come up through those nine gates in total and come to understand that "**Honour and majesty *are* before him: strength and beauty *are* in his sanctuary**" (Exo 26:32 , Exo 26:37)

Exo 26:32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

Exo 26:37 And thou shalt make for the hanging five pillars of shittim *wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

For a detailed look into the meaning of the pillars and the sockets which were made both of brass and of silver please see the following studies that Mike Vinson's has done....

http://www.iswasandwillbe.com/metals_precious-metals-silver-negative-part-2/

http://www.iswasandwillbe.com/metals_precious-metals-silver-negative-part-3/

http://www.iswasandwillbe.com/metals_precious-metals-silver-positive-part-1/

http://www.iswasandwillbe.com/metals_copper-part-1/

http://www.iswasandwillbe.com/metals_copper-part-2/

Psa 96:7 **Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.**

After being told "**Honour and majesty *are* before him: strength and beauty *are* in his sanctuary**" we are told to "**Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength**". We acknowledge that strength in each other with hearts of thanks and gratitude as we see the Lord building His temple through the many joints that supply (Eph 4:16).

Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

When we no longer walk as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart as the next verse testifies in Ephesians ([Eph 4:17-23](#)), then we know that the Lord is doing a work in our heavens that enables us to **"give unto the LORD glory and strength"**.

[Eph 4:18](#) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

[Eph 4:19](#) Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

[Eph 4:20](#) But ye have not so learned Christ;

[Eph 4:21](#) If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

[Eph 4:22](#) That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

[Eph 4:23](#) And be renewed in the spirit of your mind;

[Psa 96:9](#) **O worship the LORD in the beauty of holiness: fear before him, all the earth.**

The beauty of holiness can only come about through the much tribulation that we are called to endure as God's people, and it is very confirming to know that the Lord is working with us to that end ([Act 14:22](#)).

[Act 14:22](#) Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

The fruit of our lips that is produced as a result of God cleansing the temple through Christ within is worship and thanksgiving ([Heb 13:15-16](#)) that comes from hearts that are without guile because we are blessed to experience Godly fear that fills our heavens or "all the earth".

[Heb 13:15](#) By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

[Heb 13:16](#) But to do good and to communicate forget not: for with such sacrifices God is well pleased.

The "beauty of holiness" breaks forth from those who God has ordained, but again not without order that comes about through prayer and fasting as described in the following verse of ([Act 14:23](#)).

[Act 14:23](#) And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

[Psa 96:10](#) **Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.**

This verse gives us a snapshot of God's undeterred desire to accomplish that which he has started within all of His creation, that groaning that is spoken about in ([Rom 8:22-23](#)). This is the hope that we are to encourage each other with as we near the end of the age, a hope by

which it goes on to say will save us, because it is the only hope (Col 1:27), and the only way to lasting peace, as we lay hold of those eternal words that God has given to us to be encouraged by as we near the end of this ungodly age (Rom 8:24-25 , 2Pe 1:4).

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Rom 8:23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Rom 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rom 8:25 But if we hope for that we see not, *then* do we with patience wait for *it*.

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

The scriptures declare "**he shall judge the people righteously**" but very few know that that judgement which is upon the house of God today (1Pe 4:17) will one day begin to come upon all the world from mount Zion that represents those who God has prepared to be kings and priests in His service (Oba 1:21 , Rev 1:6)

Psa 96:11 **Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.**

Psa 96:12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

Psa 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

That judgement upon us of (1Pe 4:17) should cause our "**heavens [to] rejoice**" and "**let the earth be glad**" and "**let the sea roar**" every part of our being rejoicing and giving great thanks to God "**the fulness thereof**". We are able to declare his strength in this process today and we can through Christ be more than conquerors through Him and (Rom 8:35-39) "**Show forth his salvation from day to day**" which salvation so few know of.

Rom 8:35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Rom 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Rom 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Verse twelve goes on to say "let the field be joyful" which field or world is within us, the nations that are being brought into subjection unto the LORD. Rejoice over that process is what we are being told and again I say rejoice ([Mat 13:38](#) , [1Jn 2:16](#) , [Php 4:4](#)). If we are blessed to be able to bring all those nations into subjection unto the Lord today within "**then shall all the trees of the wood rejoice**" within and without, and God will even make our enemies to be at peace with us, and not allow anything to separate us from his love ([Pro 16:7](#) , [Rom 8:31](#)).

[Mat 13:38](#) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

[1Jn 2:16](#) For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

[Php 4:4](#) Rejoice in the Lord alway: *and* again I say, Rejoice.

[Pro 16:7](#) When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

[Rom 8:31](#) What shall we then say to these things? If God *be* for us, who *can be* against us?

As we have seen throughout God's word, there is a process to judgment that must unfold, and so God does not rush judgement ([1Co 4:4-5](#)) so that mankind can ultimately discern what He is doing over a short or long period of time depending on whether He is teaching us today or whether you are being reserved unto fire against the day of judgement ([2Pe 3:7](#)). Ultimately the earth, earth, earth will be completely judged and hear the word of the Lord ([Jer 22:29](#)) as these verses plainly declare "**for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth**". When it is time to judge a matter the Lord teaches us as well to follow through and not delay that judgement when the time is at hand ([Ecc 8:11](#)).

[1Co 4:4](#) For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

[1Co 4:5](#) Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

[2Pe 3:7](#) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

[Jer 22:29](#) O earth, earth, earth, hear the word of the LORD.

[Ecc 8:11](#) Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

God's process of salvation is one that our flesh cannot understand because it requires so much bruising before we can enter into the temple ([Rev 15:8](#)), but what we are blessed to learn a little more everyday if He is working with us is that all of that tribulation that He gives us is used to purify the materials of the temple that God has given us the ability to use and

understand ([1Ch 29:14-15](#)) as we grow in grace and in the knowledge of our Lord and saviour ([2Pe 3:17-18](#)) through the faith and grace that He is saving us with ([Eph 2:8](#)). That is why we can "**Show forth his salvation from day to day**"

[Rev 15:8](#) And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

[1Ch 29:14](#) But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee.

[1Ch 29:15](#) For we *are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is* none abiding.

[2Pe 3:17](#) Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

[2Pe 3:18](#) But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

[Eph 2:8](#) For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: