

Psalm 94: "If thine enemy hunger, feed him; if he thirst, give him drink"

Part II (verses 5 to 15)

This next series of verses will look in Psalms 94 are more confirmation for the body of Christ that judgement is upon the house of God ([1Pe 4:17](#)) and that this judgement is going to produce a hunger and thirst to follow after His righteousness ([Mat 5:6](#) , [Mat 20:23](#)).

[1Pe 4:17](#) For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

[Mat 5:6](#) Blessed *are* they which do hunger and thirst [*for this cup of judgement*] after righteousness: for they shall be filled.

[Mat 20:23](#) And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

The hunger and thirst that God gives us is a blessed event because it signals the death of our old man and the birth of the new life in Christ as we partake of those fiery coals of His word which purify our heavens daily. As always it is the death and denying of self that nourishes the new creation in our Lord ([Rom 12:20-21](#) , [Isa 6:5-6](#) , [1Co 15:31](#) , [Mat 16:24](#)).

[Rom 12:20](#) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

[Rom 12:21](#) Be not overcome of evil, but overcome evil with good.

[Isa 6:5](#) Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

[Isa 6:6](#) Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:

[1Co 15:31](#) I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

[Mat 16:24](#) Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

We discussed last week how if our enemy within hungers we ought to feed him, and if he thirst we ought to give him drink, and that the cup that we drink and the bread that we give our old man is a meal that the world does not partake of in this age ([Heb 13:10](#)). It is a meal that can only be ministered by Christ who prepares our hearts to receive His word and go from glory to glory through the trials that nourish us in this age ([Col 1:27](#) , [Php 2:13](#) , [2Co 3:18](#)).

[Heb 13:10](#) We have an altar, whereof they have no right to eat which serve the tabernacle.

[Col 1:27](#) To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Php 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

When we eat or drink unworthily with an undiscerning heart we are drinking damnation unto ourselves, because we are denying the need for judgement or despising His correction or the suffering that God brings to the body of Christ so that we can learn obedience (**Heb 5:8**). That disobedient spirit was manifest in the early church via a spirit of drunkenness and self serving, with no regard to the physical hunger, which typifies our inability to minister to one another by properly discerning that hunger that was there (**1Co 11:20-22**). It is important to note that such a selfish environment was the breeding ground for the heresies that God says must be among us and that is how He gets the body of Christ to refocus and work together to put that little leaven out which can affect the entire body of Christ (**1Co 11:19** , **1Co 5:6-8**).

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

1Co 11:20 When ye come together therefore into one place, *this* is not to eat the Lord's supper.

1Co 11:21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

1Co 11:22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

1Co 11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

1Co 5:6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

We have an altar that the world does not understand or partake of, and that must be kept undefiled by having a discerning heart for what the Lord's body needs (**1Co 11:29**). God's elect are being nourished and strengthened to endure unto the end, and that nourishment happens at this precious altar of the Lord (*the altar is the cross*) where the words of eternal life are, and where God admonishes us to keep that table undefiled, not thinking above what is written and praying for a discerning spirit of how we ought to operate within Christ's body with the measure of faith that has been granted to each of us (**Heb 13:10-13** , **1Co 4:6** , **Rom 12:3**).

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Heb 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

Heb 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

1Co 4:6 And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

Rom 12:3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

We are blessed to have a hunger and thirst for this cup of judgement and to see our need to abide and continue in Christ so that He can fill us with His righteousness ([Isa 3:1](#) , [Joh 6:53-54](#) , [1Co 10:16](#) , [Joh 8:31-32](#) , [Mat 5:6](#)).

Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Joh 6:53 Then Jesus said unto them, **Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

Joh 6:54 **Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.**

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Joh 8:31 Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;**

Joh 8:32 **And ye shall know the truth, and the truth shall make you free.**

Mat 5:6 **Blessed are they which do hunger and thirst after righteousness: for they shall be filled.**

The following verses we will look at are not surprisingly about judgement, but also filled with hope in regard to what that judgment will produce. God has determined from the foundation of the world ([Eph 1:3-5](#) , [Eph 2:10-12](#)) that these works that He is accomplishing within the body of Christ today "shall return unto righteousness: and all the upright in heart shall follow it" as the last verse of this week's study declares.

Eph 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 2:11 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are

called Uncircumcision by that which is called the Circumcision in the flesh made by hands;
[Eph 2:12](#) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Psa 94:1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

Psa 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psa 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Psa 94:4 *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

[Psa 94:5](#) They break in pieces thy people, O LORD, and afflict thine heritage.

[Psa 94:6](#) They slay the widow and the stranger, and murder the fatherless.

[Psa 94:7](#) Yet they say, The LORD shall not see, neither shall the God of Jacob regard *it*.

[Psa 94:8](#) Understand, ye brutish among the people: and *ye* fools, when will ye be wise?

[Psa 94:9](#) He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

[Psa 94:10](#) He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

[Psa 94:11](#) The LORD knoweth the thoughts of man, that they *are* vanity.

[Psa 94:12](#) Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

[Psa 94:13](#) That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

[Psa 94:14](#) For the LORD will not cast off his people, neither will he forsake his inheritance.

[Psa 94:15](#) But judgment shall return unto righteousness: and all the upright in heart shall follow *it*.

Psa 94:16 Who will rise up for me against the evildoers? *or* who will stand up for me against the workers of iniquity?

Psa 94:17 Unless the LORD *had been* my help, my soul had almost dwelt in silence.

Psa 94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

Psa 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

Psa 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

Psa 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Psa 94:22 But the LORD is my defence; and my God *is* the rock of my refuge.

Psa 94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

first three verses:

[Psa 94:5](#) They break in pieces thy people, O LORD, and afflict thine heritage.

[Psa 94:6](#) They slay the widow and the stranger, and murder the fatherless.

[Psa 94:7](#) Yet they say, The LORD shall not see, neither shall the God of Jacob regard *it*.

The flesh that thinks it sees ([Joh 9:41](#)) is the brutish part of us that "afflict[s] thine heritage" and because of a lack of a discerning spirit we end up "slay[ing] the widow and the stranger, and murder the fatherless" meaning we starve them by not properly discerning the needs of the body and taking the right steps to "Feed my sheep" ([Joh 21:17-19](#)).

[Joh 21:17](#) He saith unto him the third time, **Simon, son of Jonas, lovest thou me?** Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, **Feed my sheep.**

[Joh 21:18](#) **Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.**

[Joh 21:19](#) This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, **Follow me.**

[Joh 9:41](#) Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.**

A blind man will think in His heart that "The LORD shall not see, neither shall the God of Jacob regard *it*."([Gen 3:8-9](#)), but we know that God does see and every thing that we do unto the Lord is important and needful and necessary ([Mat 25:40](#) , [1Co 15:58](#) , [Mat 6:3-4](#)).

[Gen 3:8](#) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

[Gen 3:9](#) And the LORD God called unto Adam, and said unto him, Where *art* thou?

[Mat 25:40](#) **And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.**

[1Co 15:58](#) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

[Mat 6:3](#) **But when thou doest alms, let not thy left hand know what thy right hand doeth:**

[Mat 6:4](#) **That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.**

When we neglect other's needs in the body, God uses very strong language and likens it unto spiritual murder; we slay the widow and murder the fatherless, representing those who God says are His heritage ([Psa 119:19](#) , [Gen 23:4](#) , [Heb 11:13-14](#) , [Jas 1:27](#)).

[Psa 119:19](#) I *am* a stranger in the earth: hide not thy commandments from me.

[Gen 23:4](#) I *am* a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

[Heb 11:13](#) These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were

strangers and pilgrims on the earth.

Heb 11:14 For they that say such things declare plainly that they seek a country.

Jas 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

The word '*and*' is not there in (**Jas 1:27**), showing us that when we take care of each other, the "the fatherless and widows in their affliction [*the day of the Lord*]", that is what keeps us "unspotted from the world". We must separate ourselves from this world and see ourselves as one body, one bread that is being afflicted and rejoicing together (**Heb 10:25-31** , **2Co 6:17** , **2Co 4:17**).

Jas 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Heb 10:30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Heb 10:31 *It is* a fearful thing to fall into the hands of the living God.

2Co 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

2Co 6:18 **And will be a Father unto you**, and ye shall be my sons and daughters, saith the Lord Almighty.

2Co 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

Psa 94:8 Understand, ye brutish among the people: and *ye* fools, when will ye be wise?

Psa 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Psa 94:10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

Understand what? Understand that God does hear and God does see and that we can't hide from him and should never want to ([Isa 29:15](#) , [Heb 4:15-16](#)). Understand as well that it is the Lord who "chastiseth the heathen" within and that we ought not to despise that chastening which is making us more zealous and perfecting Christ's bride ([Pro 3:11-12](#) , [1Co 14:12](#) , [Eph 4:12](#)). Understand that He shall correct and that this correction will come through the knowledge that He will manifest abundantly through the body of Christ at the altar which we are blessed to partake of in this age ([Eph 3:10-12](#)).

[Isa 29:15](#) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

[Isa 29:16](#) Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

[Heb 4:15](#) For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

[Heb 4:16](#) Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

[Pro 3:11](#) My son, despise not the chastening of the LORD; neither be weary of his correction:

[Pro 3:12](#) For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

[1Co 14:12](#) Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

[Eph 3:10](#) To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

[Eph 3:11](#) According to the eternal purpose which he purposed in Christ Jesus our Lord:

[Eph 3:12](#) In whom we have boldness and access with confidence by the faith of him.

These three verses we've looked at are a strong witness for us that God has made us a marred vessel in His hand ([Jer 18:4](#)) that He will deliver us from, all our iniquities and diseases which is what comes upon us when we are spiritually brutish, or foolish, or deaf, or blind, or acting as a heathen. He loves us and will correct us!

[Jer 18:4](#) And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.

[Psa 94:11](#) The LORD knoweth the thoughts of man, that they *are* vanity.

[Psa 94:12](#) Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

[Psa 94:13](#) That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

The marred vessel that God created has a law in its members that keeps us subject unto the vanity of our flesh, and except for the grace of God we could never see past that veil and

understand the eternal hope that we have in Christ. Today we must battle daily, the spirit against the flesh and the flesh against the spirit, and know that God is destroying our vain flesh that will always try to prevail against us ([Jer 17:9-10](#) , [Rom 8:20](#) , [Gal 5:17](#) , [Mat 16:18](#)).

[Jer 17:9](#) The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

[Jer 17:10](#) I the LORD search the heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

[Rom 8:20](#) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

[Gal 5:17](#) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

[Mat 16:18](#) **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

If we mortify the deeds of our flesh ([Rom 8:13](#)) and die daily, then it will become clearer and clearer as we look through this glass darkly ([1Co 13:12](#)) that God has always had our best interests at hand in regard to the spiritual creation that He is giving the increase. That increase is going in the direction of preparing and maturing the bride of Christ to be able to be subject unto our Lord in all things ([1Co 3:6](#) , [Jer 29:11-13](#) , [Mat 16:18](#) , [Eph 5:24](#)).

[Jer 29:11](#) For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

[Jer 29:12](#) Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

[Jer 29:13](#) And ye shall seek me, and find *me*, **when ye shall search for me with all your heart.**

[Mat 16:18](#) **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

[Eph 5:24](#) Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

"Blessed *is* the man" therefore "whom thou chastenest, O LORD, and teachest him out of thy law" so that we don't spend the "rest of *his* [*our*] time in the flesh to the lusts of men, but to the will of God" ([1Pe 4:2](#) , [1Jn 2:10-17](#))

[1Pe 4:2](#) That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

[1Jn 2:10](#) **He that loveth his brother abideth in the light**, and there is none occasion of stumbling in him.

[1Jn 2:11](#) But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

[1Jn 2:12](#) I write unto you, little children, because your sins are forgiven you for his name's

sake.

1Jn 2:13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

1Jn 2:14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

1Jn 2:15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

1Jn 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17 And the world passeth away, and the lust thereof: **but he that doeth the will of God abideth for ever.**

God's people are blessed to be chastened today, "Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law" and are promised not to be tried beyond the measure that we can endure (**1Co 10:13**). We will come to see God's rest upon us as we labour for the meat which does not perish and put to death the wickedness within us (**Joh 6:27**) that must be baptized into the death of Christ if we are going to be raised as a new creation (**Rom 6:3**) "give him rest from the days of adversity, until the pit be digged for the wicked. "

1Co 10:13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

Joh 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Psa 94:14 For the LORD will not cast off his people, neither will he forsake his inheritance.

Psa 94:15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

These last two verses we will look at tonight are most encouraging because they simply remind us that God is faithful to finish what He has started in His people "For the LORD will not cast off his people, neither will he forsake his inheritance" as these verses also testify (**Heb 12:2** , **Heb 10:35** , **Php 1:6**).

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Heb 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Php 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ:

The judgement that we go through in this age "shall return unto righteousness" and as a result of that judgement the new heart and mind of Christ will be formed through it.

"the upright in heart shall follow it" is another way of saying that those who God is working with in this age will be led by the spirit ([Rom 8:14-16](#)) and able to acknowledge that all glory and honour are the Lord's ([Rev 4:11](#)) as he authors and finishes this great work in His people through Christ by way of the comforter ([Heb 12:1-2](#) , [Joh 16:13](#))

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that shall he speak: and he will shew you things to come.*

Next week Lord willing will look at the last seven verses of Psalm 94 where will look at the promise of God's defense and strength that will be given to His people to be able to endure through the fiery trials, and again see that it is through the destruction of the "evildoers" within us and the "workers of iniquity" within, who are destroyed through judgement, that we will be able to go unto perfection in Christ. God's word is the drink and the food and the clothing that we need to continue to give one another as the title of our study reminds us "**If thine enemy hunger, feed him; if he thirst, give him drink**".

Psa 94:16 Who will rise up for me against the evildoers? *or* who will stand up for me against the workers of iniquity?

Psa 94:17 Unless the LORD *had been* my help, my soul had almost dwelt in silence.

Psa 94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

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Psa 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

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Psa 94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.