

Psalm 94: "If thine enemy hunger, feed him; if he thirst, give him drink"

Part I (verses 1 to 4)

In this multi-part series entitled "If thine enemy hunger, feed him; if he thirst, give him drink", we will look at the way that God deals with our adversaries both within and without and how we are growing in the process of not trying to avenge ourselves but rather "give place unto wrath" ([Rom 12:19-21](#)).

[Rom 12:19](#) Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

[Rom 12:20](#) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

[Rom 12:21](#) Be not overcome of evil, but overcome evil with good.

We must be granted to apply these words inwardly "If thine enemy hunger, feed him; if he thirst, give him drink" if we are ever going to be able to love our enemies in the earth without ourselves and forgive them from our hearts as Christ did ([Mat 6:15](#) , [Mat 18:35](#)). Our enemies in the earth are the powers and principalities that we wrestle against in of all humanity including our own heavens, and this is where we have "give place unto wrath" ([Eph 6:12](#) , [Mat 10:22](#)).

[Mat 6:15](#) But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

[Mat 18:35](#) So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

[Eph 6:12](#) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

[Mat 10:22](#) And ye shall be hated of all *men* for my name's sake; but he that endureth to the end shall be saved.

The world naturally hates Christ and His Christ for His words "for my name's sake" which we know are the words of eternal life ([Joh 17:3](#) , [Joh 6:68](#)) and it is for this reason that we're counselled "to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness [*which nakedness appears when we are not able to love our enemies and forgive them from our hearts*] do not appear; and anoint thine eyes with eyesalve, that thou mayest see" ([Rev 3:18](#)).

[Joh 17:3](#) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[Joh 6:68](#) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

[Rev 3:18](#) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

This purchasing of gold tried in the fire is the way we heap coals of fire on our enemies' head within so that we can be strengthened with that then-purified-gold of God's word which is no longer wrapped around the idol in our hearts ([Eze 14:3](#)). It is the fiery trials ([1Pe 4:12](#)) that enable us to love our

enemies ([Mat 5:44-45](#)) without and overcome evil with good, even forgiving our enemies "**from your hearts**" ([Mat 18:35](#)) because of the love of God being shed abroad in hearts that have now been made ready through Christ who is doing this work of sanctifying the saints and making the bride ready without spot or wrinkle ([Rom 12:20-21](#) , [Rom 5:5](#) , [Php 2:13](#) , [Rev 19:7](#) , [Eph 5:26-27](#)).

[Eze 14:3](#) Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

[1Pe 4:12](#) Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

[Mat 5:44](#) **But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

[Mat 5:45](#) **That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

[Mat 18:35](#) **So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.**

[Rom 12:20](#) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

[Rom 12:21](#) Be not overcome of evil, but overcome evil with good.

[Rom 5:5](#) And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

[Php 2:13](#) For it is God which worketh in you both to will and to do of *his* good pleasure.

[Rev 19:7](#) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

[Eph 5:26](#) That he might sanctify and cleanse it with the washing of water by the word,

[Eph 5:27](#) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? ([1Co 10:16-17](#)) And is this verse not just another a way of saying we are learning to heap coals of fire on the head of Christ in each other's lives as we fill up what is behind of His afflictions for His body sake which is the church ([Col 1:24](#))? We become that one bread through the baking process [fiery trials] that causes the leaven to stop activating ([1Pe 4:1-2](#)), and that is something to truly rejoice over as our enemies are conquered within ([Num 14:9](#)).

[1Co 10:16](#) The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

[1Co 10:17](#) For we *being* many are one bread, and one body: for we are all partakers of that one bread.

[Col 1:24](#) Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

[1Pe 4:1](#) Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with

the same mind: for he that hath suffered in the flesh hath ceased from sin;
1Pe 4:2 That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

Num 14:9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they *are* bread for us: their defence is departed from them, and the LORD *is* with us: fear them not.

God is setting the stage for the world to learn through the church what His love is capable of doing in the most severe circumstances (**1Jn 4:17** , **Php 4:13**) and it will take "the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love" to make it possible for us to overcome evil with good (**Rom 12:21**) , as we learn to love our enemies, come what may, turning the other cheek and not resisting evil (**Eph 4:16** , **Mat 24:13** , **Mat 5:39**)

1Jn 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Php 4:13 I can do all things through Christ which strengtheneth me.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Mat 24:13 **But he that shall endure unto the end, the same shall be saved.**

Mat 5:39 **But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.**

In tonight's study we will look at God's powerful witness of love toward our enemies unfolding in the elect who live in a world that is waxing worse and worse with wars and rumours of wars abounding, which are promised to climax with a near brink of destruction event that will leave mankind with no hope in what the flesh can do to prevent those catastrophes whatever they may be (**Mat 24:22**). Notice the world is waxing worse and worse contrasted with the process that God is dragging the elect through as we go from glory to glory as by the Spirit of the Lord (**Joh 6:44** , **2Co 3:18**).

Mat 24:22 **And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

Joh 6:44 **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

For the elect sake we know those days will be shortened (*within and without*) which deliverance was physically witnessed and typified in the old covenant (**1Co 10:11**) in the story of the destruction of Sodom, which is still speaking about the destruction of those cities and nations within us which must be destroyed in order for us to go unto perfection on the third day (**Luk 17:29** , **Luk 13:32**). The judgement that the church is going through as Christ's body (**1Pe 4:17**) is the most needful thing that must be happening today in our lives if we are going to learn of His righteousness in the earth

([Isa 26:9](#)) and be the ones who God will ultimately send forth to heal the world with His purified word ([Psa 107:20](#) , [Joh 20:21](#)) which is being sanctified or purified within the church today through the much needed tribulation ([Joh 17:17](#) , [Act 14:22](#)).

[1Co 10:11](#) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

[Luk 17:29](#) But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

[Luk 13:32](#) And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected.

[1Pe 4:17](#) For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

[Isa 26:9](#) With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

[Psa 107:20](#) He sent his word, and healed them, and delivered *them* from their destructions.

[Joh 20:21](#) Then said Jesus to them again, Peace *be unto you: as my Father hath sent me, even so send I you.*

[Joh 17:17](#) Sanctify them through thy truth: thy word is truth.

[Act 14:22](#) Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

God's provision will be made available through Christ, through the church typified by this woman who anoints Christ's feet, "a good work" wrought upon Christ "for [his] burial" ([Mat 26:10-12](#)). Just like the angel who strengthened our Lord in the garden this same provision was made for His body to endure unto the end ([Luk 22:43](#)). The same story told a different way!

[Mat 26:10](#) When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

[Mat 26:12](#) For in that she hath poured this ointment on my body, she did *it* for my burial.

[Luk 22:43](#) And there appeared an angel unto him from heaven, strengthening him.

As I was reminded on the body email this week, we cast lots for the garments of Christ's righteousness at first and it is only by the power of His holy spirit that the bride of Christ is being clothed and made ready with the provision that He supplies through the church so that the world will learn and discern that our righteousness is of God and not something we can wrest from the hands of Christ which is what we all do at first like these men who cast lots and parted His garments ([Mat 27:35](#) , [Mat 11:12](#)).

[Mat 27:35](#) And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Mat 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

This Psalm brings out the point that we are not to wrest the kingdom, or be the violent who "take it by force" by our own strength seeking our own vengeance and righteousness.

Exo 23:2 Thou shalt not follow a multitude to *do* evil; neither shalt thou speak in a cause to decline after many to wrest *judgment*:

Exo 23:3 Neither shalt thou countenance a poor man in his cause.

Exo 23:6 Thou shalt not wrest the judgment of thy poor in his cause.

Deu 16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment. **Deu 16:19** Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Psa 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Psa 56:5 Every day they wrest my words: all their thoughts *are* against me for evil.

Psa 56:5 All day long they pervert my words; all their thoughts *are* against me for evil. MKJV

Psa 56:5 Every day they make wrong use of my words; all their thoughts are against me for evil. BBE

2Pe 3:16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

2Pe 3:17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Rather, as God's elect, we must be supernaturally delivered on the cross with Christ as we come to learn of His faithfulness to enable us to drink the cup and endure unto the end as the body of Christ (**Mat 24:13** , **Php 4:13**). Vengeance against all enemies is being exacted by our mortifying the deeds of our flesh on the cross with Christ as we live by the faith of the son of God who loves us (**Gal 2:20**).

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Php 4:13 I can do all things through Christ which strengtheneth me.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Our verses for tonight:

Psa 94:1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

Psa 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psa 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Psa 94:4 *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

our first verse:

Psa 94:1 O LORD God, to whom vengeance^{H5360} belongeth; O God, to whom vengeance belongeth, shew thyself.

Twice we are told, as a very important witness, "to whom vengeance belongeth".

Only God who is working all things according to the counsel of His will (Eph 1:11) can execute that perfect judgement that brings about the right results every time (Deu 32:4). Only God can use evil for good whereas we cannot until our flesh is put off. Only then can we execute that just judgement without fault just as Christ can today being in perfect spiritual subjection unto the Father's will (Joh 5:30 , 1Co 15:28). It is still the vengeance or judgement that comes from the Father through Christ, and through Christ to the body of Christ, to exact His vengeance on all disobedience (2Co 10:6).

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Deu 32:4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

Joh 5:30 **I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

2Co 10:6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

vengeance^{H5360}

Strong's: Feminine of H5359; *avengement* whether the act or the **passion**: - + avenge revenge (-ing) vengeance.

Total KJV Occurrences: 27

●avenge, 2

Num 31:2; Num 31:3

●avenged, 1

2Sa 4:8

●avengeth, 2

2Sa 22:48; Psa 18:47

●revenge, 2

Jer 20:10; Eze 25:15

●revenging, 1

Psa 79:10

●vengeance, 19

Jdg 11:36; Psa 94:1(2); Psa 149:7; Jer 11:20; Jer 20:12; Jer 46:10; Jer 50:15; Jer 50:28(2); Jer 51:6; Jer 51:11(2); Jer 51:36; Lam 3:60; Eze 25:14(2); Eze 25:17(2)

Psa 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

When God lifted himself up through Christ on the cross (Joh 14:11), judgement was taking place in the earth of Christ (Gal 2:20) just as it is in our heavens today having been raised in heavenly places around a throne of judgement where we are gathered. The proud earth and the proud heaven of our minds flee before God (Mat 7:22) "and there was found no place for them" because proud flesh and blood cannot inherit the kingdom of God which earth and heaven are represented in this verse in Rev 20:11 (Eph 2:6 , Rev 7:9 , Rev 20:11).

The positive reward given to us is to be able to put off our proud flesh (Isa 53:10) which we know is impossible without Christ giving us the victory to do so little by little as the comforter leads us into all truth and convicts us of our pride-filled nature that we must repent of (Joh 16:7).

Pro 15:24 The way of life *is* above to the wise, that he may depart from hell beneath.

Pro 15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

Isa 2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

Isa 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

Isa 2:12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

These verses in Isaiah 35 clearly show us that it is God's vengeance against our own sinful nature that He takes vengeance on so that " the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped" after that vengeance is executed.

Isa 35:3 Strengthen ye the weak hands, and confirm the feeble knees.

Isa 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Psa 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Whenever we see a question with the words "how long" in this case "how long shall the wicked triumph?", the answer is always the same, 'just long enough'. Just long enough to bring us to our wits' end as we come to learn that it is only Christ who can stay the hand of Satan, even as He strengthens us so that we can be more than conquerors through him over these evil spirit (Rom 8:36-37), and false doctrines that fill the heavens of humanity today (Gen 6:5 , Luk 17:26 , Rev 9:16). The cleansing of our heavens through Christ then is how we will triumph over all spiritual wickedness little by little (2Co 10:5 , Deu 7:22) and is how the days are "shortened" (Mat 24:22) -- through judgement.

Rom 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Rom 8:37 Nay, in all these things we are more than conquerors through him that loved us.

Gen 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

Luk 17:26 **And as it was in the days of Noe, so shall it be also in the days of the Son of man.**

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

Deu 7:22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

Psa 94:4 *How long shall they utter and speak hard^{H6277} things? and all the workers of iniquity boast themselves?*

This arrogance or stiffness of speech referred to as "speak[ing] hard^{H6277} things" is the result of the proud nature of man talked about in verse two and is just the natural state that flesh has toward/against Christ and His Christ as these scriptures demonstrate (Gal 5:17 , Mat 13:55 , Mar 8:27-29 , Luk 7:34):

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Mat 13:55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? [*connecting Christ with the earth-A prophet is not without honour, but in his own country, and among his own kin, and in his own house* Mar 6:4]

Mar 8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, **Whom do men say that I am?**

Mar 8:28 And they answered, John the Baptist: but some *say*, Elias; and others, One of the prophets. [*connecting him with the law and the prophets and not His Father from above*]

Mar 8:29 And he saith unto them, **But whom say ye that I am?** And Peter answereth and saith unto him, Thou art the Christ. [1Jn 4:17]

Luk 7:34 **The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!**

The workers of iniquity boasted themselves against Christ on many occasions for our learning (Joh 8:48 , Luk 23:37 , Mat 4:3) and we must continue to examine ourselves to see that we are in the faith and not taking on this heart of unbelief which is the fertile ground for a root of bitterness (2Co 13:5-6 , Heb 3:19 , Heb 12:15).

Joh 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

Luk 23:37 And saying, If thou be the king of the Jews, save thyself.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

2Co 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

2Co 13:6 But I trust that ye shall know that we are not reprobates.

Heb 3:19 So we see that they could not enter in because of unbelief.

Heb 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

Christ absolutely demolished the arguments of the scribes and Pharisees who came up against him all through his encounters with them and especially highlighted in John chapter 8, where there was a continual proud and boastful spirit that wanted to destroy our Lord and convince him of sin ([Joh 8:46-47](#), [1Jn 4:6](#)).

Joh 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
Joh 8:47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

1Jn 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Our hope is in Christ ([Col 1:27](#)) as His was in our Father, that as we grow in grace and knowledge and show ourselves workman-approved who need not be ashamed, we will be able to give witness not just to those who oppose us but also to be ready to give an answer for the hope that is within us ([Eph 6:13](#), [1Pe 3:15](#), [Luk 12:11](#)).

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

1Pe 3:15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear [*no vengeance in our hearts unlike the sons of thunder but with meekness and fear* [Luk 9:55-56](#)]:

Luk 9:54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Luk 9:55 But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.**

Luk 9:56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

We are like Christ in this world and know now that if anyone is to become a disciple indeed they must abide in the truth and we must continue to be faithful to help save each other by helping one another press toward the prize of the mark of the high calling, the strong bearing the infirmity of the weak, and each other's burden, so fulfilling the law of Christ ([Mat 12:30](#), [Php 3:13-14](#), [Rom 15:1](#), [Gal 6:2](#)).

Mat 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Php 3:13 Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before,

Php 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

The race that God has called us unto is to be run with a stedfast spirit as we go about our Father's business ([Luk 2:29](#)) of bearing the infirmities of the weak, and bearing one another's burdens.

Rom 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

[Gal 6:2](#) Bear ye one another's burdens, and so fulfil the law of Christ.

Speak hard^{H6277}

Strong's: From [H6275](#) in the sense of *license*; **impudent:** - arrogancy grievous (hard) things stiff.

Total KJV Occurrences: 4

●arrogance, 1

[1Sa 2:3](#)

●stiff, 1

[Psa 75:5](#)

●things, 2

[Psa 31:18](#); [Psa 94:4](#)

Next week, Lord willing, we will continue to look at the subject of "**If thine enemy hunger, feed him; if he thirst, give him drink**". God has called his people to learn the weightier matters of the law ([Mat 23:23](#)) that can only be matured within us by applying all the words of God primarily inwardly as we understand that our main enemy which is within will always pose the greatest challenge for us as we learn to labour for the spiritual food and drink we need in order to grow and overcome in the Lord in this age.

[Mat 23:23](#) Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.