

"I the LORD search the heart, *I* try the reins"

Psa 93:1-5

The heart is deceitful and desperately wicked above all things it says in (Jer 17:9), even to the point where it can think that we can ascend above the clouds and be like the most high as these scriptures remind us (Isa 14:14 , Eze 28:2 , Num 16:3).

Jer 17:9 The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

Num 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy, every one of them, and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Putting ourselves above God would be the ultimate expression of deceit and a desperately wicked heart and yet God tells us that the world, and especially the religious world around us, is in this untethered state (*our former conversation of* Eph 2:3) as those who are being controlled by an harlot system which we are commanded to come out of (Rev 17:7) and acknowledge that it is God who has set in motion the false Christs and false prophets who are showing great signs and wonders which He has given them the ability to do according to the counsel of His will (Eph 1:11), so that they shall deceive the very elect or untether us from the body "*if it were possible*" (Mat 24:24 , Rev 19:20 , Rev 13:13-14).

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Rev 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

Mat 24:24 **For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, *if it were possible*, they shall deceive the very elect.**

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev 13:13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Rev 13:14 And deceiveth them that dwell on the earth by *the means of* those miracles which

he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

The Lord searches our hearts and tries the reins through the strong delusion that is in the earth (*physical healings for example*) and in the heavens (*bringing fire down from heaven which is the false doctrines that deceive- [Rev 13:13-14](#) - or the leaven of the Pharisees that Christ warns us against [Mat 16:6](#)*). All these weapons of the devil mentioned will not destroy the elect ([Isa 54:17](#)) but will make us stronger if we are granted the ability to tear down the lies of the devil and see through an entire religious system or the world (Babylon) that has been deceived by the devil ([2Th 2:11-12](#) , [2Co 4:4](#) , [1Jn 5:19](#) , [Rev 12:9](#)).

[Rev 13:13](#) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

[Rev 13:14](#) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

[Mat 16:6](#) Then Jesus said unto them, **Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

[Isa 54:17](#) No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD.

[2Th 2:11](#) And for this cause God shall send them strong delusion, that they should believe a lie:

[2Th 2:12](#) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

[2Co 4:4](#) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

[1Jn 5:19](#) *And* we know that we are of God, and the whole world lieth in wickedness.

[Rev 12:9](#) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Going back to these two verses (**[Isa 14:14](#)** , **[Eze 28:2](#)**) that are typically thought of as referring to Satan in the churches of Babylon, we are reminded that when the world within us ([1Jn 2:16](#)) puts these verses on someone else (*like Satan for instance*) and we don't see their inward application, we are in effect not recognizing our own man of sin who, except for the grace and faith of Christ, would want us to speak from our own hearts and ascend and go into the heavens of our brothers and sisters in Christ ([Eph 2:6](#)) with our own voice as we reason from our own minds not judging righteous judgment with the mind of Christ but rather by the wisdom of men ([Pro 14:12](#) , [Mat 16:23](#) , [Joh 7:24](#) , [1Co 2:5](#)).

[Isa 14:14](#) I will ascend above the heights of the clouds; I will be like the most High.

Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

1Jn 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Eph 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

Pro 14:12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.

Mat 16:23 But he turned, and said unto Peter, **Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

Joh 7:24 **Judge not according to the appearance, but judge righteous judgment.**

1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of God.

It will and does take an ongoing miracle for us to be still and possess our souls with the fruit of longsuffering (*patience*) ([Gal 5:22](#)) that God gives us so we can hear the word in a good and honest heart ([Luk 8:15](#) , [Luk 21:19](#)), which then enables us to bring forth fruit unto maturity that reflects Christ's words that are no longer wrapped around the idol of our heart and are being provided for each other in due season, in the order and measure of faith that God would have us deliberate those good and perfect gifts that He gives from above ([Rom 12:3](#) , [Jas 1:17](#)).

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Luk 8:15 **And that in the good ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience.**

Luk 21:19 **In your patience ye shall win your souls.**

Rom 12:3 For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think; but to think as to think soberly, according as God hath dealt to each man a measure of faith.

Jas 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

The Lord is in the process of destroying that man of sin within us who is typified in these verses (**Isa 14:14** , **Eze 28:2**) and is tearing down and demolishing all those conversations ([2Co 10:5](#)) within ourselves that would just naturally exalt themselves above the congregation ([Eph 6:12](#) , [2Co 13:5](#)). There is a negative and positive way to approach being raised above in heavenly places ([Eph 2:6](#)) and the man of sin who is at door of our heart ([Gen 4:7](#)) always wants to

express his voice within our heavens or force his or her way into the kingdom of God some other way ([Mat 11:12](#)) as opposed to the entreatable mind of Christ that is like a child in its ability to listen and be corrected and prove all things holding fast to that which is right ([Jas 3:17](#) , [Mat 18:3](#) , [1Th 5:21](#)). The fruit of Christ's life in us is born through patience and abasing ourselves over and over (*dying daily*) so the Lord can then be exalted in our heavens in all that we say and do, doing it all to His glory ([Ecc 5:1](#) , [Mat 23:12](#) , [1Co 10:31](#)).

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

[2Co 10:5](#) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

[Eph 2:6](#) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

[Mat 11:12](#) And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

[Jas 3:17](#) But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

[Mat 18:3](#) And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

[1Th 5:21](#) Prove all things; hold fast that which is good.

Tonight's study focuses on this process of growing in grace and knowledge through the miracle of having God try the reins of our hearts, which heart He knows perfectly ([Pro 21:2](#) , [Jer 17:10](#)), to the end that we may become more than conquerors through Christ ([Rom 8:37](#)) as we witness to the world (within and without) of His righteousness which is being formed solely within the body of Christ today ([1Jn 4:6](#) , [Rom 8:9](#) , [Mal 3:18](#)).

[Pro 21:2](#) Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

[Jer 17:10](#) I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

[Rom 8:37](#) Nay, in all these things we are more than conquerors through him that loved us.

[1Jn 4:6](#) We are of God: he that knoweth God heareth us; he who is not of God heareth us not. By this we know the spirit of truth, and the spirit of error.

[Rom 8:9](#) But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwelleth in you. But if any man hath not the Spirit of Christ, he is none of his.

Mal 3:18 Then shall ye return and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Psa 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

Psa 93:2 Thy throne *is* established of old: thou *art* from everlasting.

Psa 93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

Psa 93:4 The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea.

Psa 93:5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

our first verse:

Psa 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

Clothing is connected to God's majesty, and his strength, that he girds himself with ([Isa 45:5](#)), but not only does he gird himself, but he also establishes His righteousness in the earth through judgement that is in the earth, so that eventually "it cannot be moved" ([Mal 3:6](#) , [Isa 26:9](#) , [Heb 12:27-29](#)).

Isa 45:5 I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

Mal 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Isa 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

Heb 12:27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Heb 12:29 For our God *is* a consuming fire.

God is clothed with light ([Psa 104:1-2](#)) and yet from our vantage point in the flesh God is invisible ([Heb 11:27](#) , [Mat 24:35](#) , [1Ti 6:16](#) , [Exo 13:21-22](#)). He should not be invisible however to the life of Christ within us ([Joh 14:9-11](#)).

Psa 104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

Psa 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Heb 11:27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

Exo 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exo 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

Joh 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

With these few verses in mind let's consider the next two verses after Isa 45:5 (Isa 45:6-7). It takes the entire process for us to come to know God, from the rising of the son of righteousness destroying the darkness within us unto the west (Mat 24:27), an experience of evil for our flesh that God gives us so that we come to see and give an accounting that He "form[s] the light, and create[s] darkness: I make peace, and create evil: I the LORD do all these *things*."

Isa 45:6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Mat 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Psa 93:2 Thy throne *is* established of old: thou *art* from everlasting.

God's throne is being established on our hearts today (Rev 4:4 , Rev 19:4) and His plans and conception of what He has in store for those who love him and for all the world one day, are and were "established of old"(1Co 2:9 , Jer 29:11).

Rev 4:4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Rev 19:4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

1Co 2:9 But as it is written, Eye hath not seen ([Heb 11:27](#)), nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Jer 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

This expected end comes about through a process of redemption which God had "established of old" as well ([1Co 15:22-23](#) , [2Sa 14:14](#)).

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

1Co 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

2Sa 14:14 For we must needs die, and *are* as water spilt on the ground, which cannot be gathered up again; neither doth God respect *any* person: yet doth he devise means, that his banished be not expelled from him.

[Psa 93:3](#) The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

The floods that lift up are a witness of ([Rev 13:5](#)) that show us that we must be lifted up or puffed up at first for a symbollic "forty *and* two months" treading under foot the gentiles ([Rev 11:2](#)) as we lift up our voices, as a foaming wave of the sea " foaming out their [our] own shame; wandering stars, to whom is reserved the blackness of darkness for ever. " ([Jud 1:13](#)),

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

Jud 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

That "blackness of darkness for ever" is the condition that all men are in until the brightness of His coming destroys that man of sin who sits on the throne of our heart proclaiming that He is God and that no one can make war with the beast which is the lie that the devil wants us to hold onto([2Th 2:8](#) , [Rev 13:4](#) , [Eph 1:11](#) , [Joh 8:32](#)).

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Joh 8:32 And ye shall know the truth, and the truth shall make you free.

Psa 93:4 The LORD on high is mightier than the noise of many waters, *yea, than the mighty waves of the sea.*

The previous verses we read that talk about "The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves" all represent that first proud beast we are in our former conversation, the old man, which is corrupt according to the deceitful lusts (Eph 4:22) and "The LORD on high *is* mightier than the noise of [those] many waters, *yea, than the mighty waves of the sea*" (1Jn 4:4-6 , Isa 43:16 , Eph 1:21).

1Jn 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them.

1Jn 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Isa 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

These following verses in (Rev 13:1-5) describe the beast that God tells us is mankind (Ecc 3:18 , Rev 13:18) and reveal the same beast spoken of in (Dan 7:2-8) only with different details and connected to the same gentile spirit that is in all men in the court where we are not being measured or judged (Rev 11:2). The court represents the law for the lawless or the gentile mind which is a law or island unto itself (1Ti 1:9 , Rom 2:14).

My purpose in showing these verses below is to point out the correlation with the man of sin who rises out of the sea, with a mouth as a lion (*that is mans heart subject to Satan who devours us by controlling our thoughts* Mat 16:23), and how this beast is connected to the man of sin or gentile spirit which is controlled in each of us at first by our father the devil for those symbolic forty and two months (Rev 13:5 , Rev 11:2). This symbolic language used in Revelation and Daniel which talks about all these beasts that thrash about in the sea of humanity are the floods that God has allowed to lift up so that He can show His power in all the earth and all the sea because "**The LORD on high *is* mightier than the noise of many waters, *yea, than the mighty waves of the sea***"

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Rev 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Rev 13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

Dan 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Dan 7:3 And four great beasts came up from the sea, diverse one from another.

Dan 7:4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Dan 7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Dan 7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Psa 93:5 **Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.**

God's testimony are "very sure" because it is Christ who is working out all the details by His power within us both to will and to do of our Fathers good pleasure and purpose which is so vast and yet it is a plan that we know is working all things together "for good to them that love God, to them who are the called according to *his* purpose" ([Php 2:13](#) , [Eph 1:11](#) , [Rom 8:28](#)).

Php 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

His pleasure or joy is to seek out a people who will worship him in spirit and in truth ([Joh 4:23-24](#)) in the temple of God which we are ([1Co 3:16](#)).

Joh 4:23 **But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**

Joh 4:24 **God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.**

1Co 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

One day the world will understand the correlation with the miraculous judgement of God which is His goodness working in the hearts of very few today ([Mal 3:18](#) , [Rom 2:4](#) , [Mat 24:14](#)) as opposed to the judgement of the law for the lawless which only cleans the outside of the cup ([Mat 23:26](#)) and does not change the inner man the way Christ is doing within His bride today as He "make[s] known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory" ([Rev 11:1](#) , [Col 1:27](#) , [Rev 19:7](#)).

God's children have that privilege to have their names written in heaven today ([Luk 10:20](#)) so that Christ in them who is our new name, can give us the power to tear down the powers and principalities that we must overcome through Christ in order to go unto maturity in Him.

We rejoice tremendously to know that "I the LORD search the heart, *I* try the reins", because we know that through that searching of our hearts and trying of our reins all things will become new as God goes about creating a new heart within us, we, who are "thy testimonies" and "thy house" that "is becoming holiness" by and through the author and finisher of our faith whom we confidently and stedfastly look to ([Eze 36:26](#) , [Php 1:6](#) , [Heb 12:2](#)).

Psa 93:5 Your testimonies are very faithful; Holiness befits Your House, For length of days, O Yahweh." (CLV)

Psa 93:5 Thy testimonies, are strongly confirmed, To thy house, befitting is holiness, O Yahweh—to length of days. (Rotherham)

Psa 93:5 Your testimonies are very sure; holiness becomes Your house to length of days, O Jehovah. (LITV)

Psa 93:5 Thy testimonies have been very stedfast, To Thy house comely *is* holiness, O Jehovah, for length of days! (YLT)

Psa 93:5 ^{G3588} Your testimonies^{G3142} ^{G1473} are trustworthy --^{G4104} exceedingly.^{G4970} [³ to ^{G3588} ⁴your house^{G3624} ^{G1473} ²is becoming^{G4241} ¹Sanctification],^{G37.1} O lord ,^{G2962} for^{G1519} *the* duration^{G3117.1} of days.^{G2250} (ABP+)