

**"Bless the LORD, O my soul:
and all that is within me,
bless his holy name."** [Psa 103:1](#)
[Psa 92:1-15](#) *Part III*

By God's mercy being shown to His people today through judgement ([1Pe 4:17](#)), we can come to a place of being able to deeply praise God and say with all that is in us "Bless the LORD, O my soul: and all that is within me, *bless his holy name*"([Psa 103:1](#)).

That "all" that is within me, is all of us working together as one body as we glorify God with that same mind ([Joh 14:20](#)), which is the mind of Christ that recognizes the many joints that supply ([1Co 12:12](#) , [Eph 4:16](#)) and that gives thanks to God for the wonderful works (*raising and calming of the storms*) that He is doing within the body of Christ which we are ([Psa 107:31-43](#) , [Col 1:24](#)).

[Joh 14:20](#) At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

[1Co 12:12](#) For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

[Eph 4:16](#) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

[Psa 107:31](#) Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

[Psa 107:32](#) Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

[Psa 107:33](#) He turneth rivers into a wilderness, and the watersprings into dry ground;

[Psa 107:34](#) A fruitful land into barrenness, for the wickedness of them that dwell therein.

[Psa 107:35](#) He turneth the wilderness into a standing water, and dry ground into watersprings.

[Psa 107:36](#) And there he maketh the hungry to dwell, that they may prepare a city for habitation;

[Psa 107:37](#) And sow the fields, and plant vineyards, which may yield fruits of increase.

[Psa 107:38](#) He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

[Psa 107:39](#) Again, they are minished and brought low through oppression, affliction, and sorrow.

[Psa 107:40](#) He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

[Psa 107:41](#) Yet setteth he the poor on high from affliction, and maketh *him* families like a flock.

[Psa 107:42](#) The righteous shall see *it*, and rejoice: and all iniquity shall stop her mouth.

[Psa 107:43](#) Whoso *is* wise, and will observe these *things*, even they shall understand the lovingkindness of the LORD.

[Col 1:24](#) Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Those works of judgement -- "the lovingkindness of the Lord" -- within our own heavens which God's word defines as His work ("For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands"[Eph 2:10](#)) will result in the fruit or increase or triumph that God gives to

those who are given to properly identify the enemy within our own carnal minds that needs to be renewed daily and be conformed to the mind of Christ and no longer to the world as we die daily ([Rom 12:2-3](#) , [1Co 1:26](#) , [1Co 15:31](#)). That dying daily happens when we "fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church" and will bring about the rejoicing and blessing of the Lord "with all that is within me [us]".

The cleansing of the inside of our cup is a gift of God that must unfold if we are going to be able to love our enemies, and forgive them from our hearts within ([Luk 23:34](#) , [Mat 6:15](#) , [Mat 18:35](#)).

[Luk 23:34](#) Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

[Mat 6:15](#) **But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

[Mat 18:35](#) **So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.**

We can by His hand working in our life today come to see that the chastening and scourging and judging which are an ongoing trimming of our own lamps "is was and will be" is what is needed if we are going to be a city set on a hill whose builder and maker is God ([Mat 5:14-16](#) , [Psa 127:1](#)).

[Mat 5:14](#) **Ye are the light of the world. A city that is set on an hill cannot be hid.**

[Mat 5:15](#) **Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.**

[Mat 5:16](#) **Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

[Psa 127:1](#) *A Song of degrees for Solomon.* Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain.

Tonight we will look at the last part of our three part study entitled "Bless the LORD, O my soul: and all that is within me, *bless* his holy name", and examine the correlation of that verse with verses 11 to 15 of Psalms 92. We will see all this as simply another way of defining "the sacrifice of praise to God continually, that is, the **fruit** of *our* lips giving thanks to his name" ([Heb 13:15](#)).

God causes this "flourishing" within His vineyard as a witness to all of the world of the joy of His kingdom, of which we are experiencing within today in earnest, knowing that one day in the fullness, when "in a moment, in the twinkling of an eye", we will praise God for the ultimate deliverance from our flesh even as we praise him today for helping us to endure until the end ([1Co 15:52](#) , [Psa 18:49-50](#) , [Rev 5:10](#) , [Col 1:14-16](#) , [Job 38:6-7](#)).

[Heb 13:15](#) By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

[1Co 15:52](#) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[Psa 18:49](#) Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

[Psa 18:50](#) Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David,

and to his seed for evermore.

Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Col 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?

Psa 92:1 **A Psalm or Song for the sabbath day.** *It is a good thing* to give thanks unto the LORD, and to sing praises unto thy name, O most High:

Psa 92:2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

Psa 92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psa 92:4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

Psa 92:5 O LORD, how great are thy works! *and* thy thoughts are very deep.

Psa 92:6 A brutish man knoweth not; neither doth a fool understand this.

Psa 92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever:

Psa 92:8 But thou, LORD, *art most* high for evermore.

Psa 92:9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psa 92:10 But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oil.

Psa 92:11 **Mine eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me.**

Psa 92:12 **The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.**

Psa 92:13 **Those that be planted in the house of the LORD shall flourish in the courts of our God.**

Psa 92:14 **They shall still bring forth fruit in old age; they shall be fat and flourishing;**

Psa 92:15 **To shew that the LORD is upright: *he is* my rock, and *there is* no unrighteousness in him.**

our first verse:

Psa 92:11 **Mine eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me.**

It should sound foreign to our ears to think of this admonition in verse 11 as applying only to someone outside of ourselves. God has given His people to see how blessed we are to know that His goodness enables us to examine ourselves daily (2Co 13:5 , Rom 2:4) so that "**Mine eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me**" within ourselves (Mat 7:5).

2Co 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not

your own selves, how that Jesus Christ is in you, except ye be reprobates?

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Mat 7:5 **Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.**

If we're not attentive to the fact that sin is at the door and desires to rule over us ([Gen 4:7](#)), then the devil will find his foothold on our complacent hearts that have forgotten that we are the man ([2Sa 12:7](#) , [2Pe 1:9](#)), and our own worse enemy ([Eph 4:27-29](#)), and that we must be bringing every thought into subjection unto Christ ([2Co 10:5](#)) so that we can rule and reign over that man of sin within us who wants to dominate our spiritual heavens by having us forget where the battle resides ([Eph 6:11-13](#)); just as verse 10 reminds us where our strength comes from ([Psa 92:10-11](#)).

[Gen 4:7](#) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

[2Sa 12:7](#) And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

[2Pe 1:9](#) But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

[Eph 4:27](#) Neither give place to the devil. (KJV)

[Eph 4:27](#) And do not give the devil a foothold (NIV)

[Eph 4:27](#) Neither be giving place unto the adversary; (Rotherham)

[Eph 4:27](#) And give no place to the Accuser.(Murdock)

[Eph 4:27](#) Don't give the devil a way to defeat you. (ERV)

[Eph 4:27](#) Don't give the devil any opportunity to work.(GW)

[Eph 4:28](#) Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

[Eph 4:29](#) Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

[2Co 10:5](#) When we pull down, calculations, and every height that uplifteth itself against the knowledge of God, and when we bring into captivity every thought unto the obedience of the Christ,

[Eph 6:11](#) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

[Eph 6:12](#) Because our struggle is not against blood and flesh, but, against the principalities, against the authorities, against the world-holders, of this darkness, against the spiritual forces of wickedness in the heavenlies.

[Eph 6:13](#) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

[Psa 92:10](#) But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oil.

[Psa 92:11](#) Mine eye also shall see *my desire on* mine enemies, *and* mine ears shall hear *my desire*

of the wicked that rise up against me.

Psa 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Psa 92:13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

The righteous are likened unto a palm tree and a cedar in Lebanon in verse 12.

In (Joh 12:13) they took branches of palm trees and “went forth to meet him” crying “Hosanna”. In the early stages of our walk, we want to “meet him”, the physical Christ and Saviour, and we cry “Hosanna” which means ‘Save now!’ or ‘Save , we beseech’, which according to Easton’s dictionary was a customary form of acclamation at the feast of Tabernacles. This praise is genuine and heartfelt, but short-lived when the flesh comes to realize that Christ has not come to save 'now' at this particular time.

Joh 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

Hosanna Save now! or Save, we beseech, (Mat 21:9). This was a customary form of acclamation at the feast of Tabernacles. (Compare Psa 118:25.)

G5614 ho⁻sanna *ho-san-nah'* Of Hebrew origin [H3467] and [H4994]; *oh save!*; *hosanna* (that is, *hoshia-na*), an exclamation of adoration: - hosanna.

The true gospel message of how we are saved is hidden from the masses (Mat 13:10-11) who are wanting Christ to be their physical saviour now while He is in the flesh. That spirit has not changed in the hearts of mankind who are still desirous of a physical deliverance in the flesh, looking for a gospel message that is easy to bear and does not require laying down our life to follow Him, going where we don't want to go (Mat 16:24 , Joh 21:18). The miracle of providing wine when there was none left at the marriage in Cana, was symbollic of those earthen vessels (God's elect) that God would miraculously change within from being vessels of water to becoming vessels who have the word of God within them. Christ's turning the water to wine was, as he said, asking him to do something before his time: "**mine hour is not yet come**", and was symbollic of the wine (the word) that he is going to provide through the body of Christ one day (Joh 2:1-11 , Isa 3:1).

Mat 16:24 Then said Jesus unto his disciples, **If any man will come after me, let him deny himself, and take up his cross, and follow me.**

Joh 21:18 Verily, verily, I say unto thee, **When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.**

Joh 2:4 Jesus saith unto her, **Woman, what have I to do with thee? mine hour is not yet come.**

The parable in chapter 12 of John reveals how Christ brings the beast (the donkey in this case, which represents the beasts we are Ecc 3:18) into subjection unto Himself. Christ tells us He is the way and the truth and the life (Joh 14:6) into the narrow gates of New Jerusalem which is above (Gal 4:26).

We go into that city only because the Father has granted us dominion over the beast through Christ ([Rev 13:4](#) , [Ecc 3:8](#)). The other thing to notice is that the beastly flesh of Christ is also in subjection to the Father as He is used to crush the palms of fronds ([Mat 21:44](#)) which are being laid in the way as He enters into Jerusalem. We can see therefore our being crushed by our Lord who is directing the beast, is represented by these fronds that are lined up and put in the way of Christ so we can fill up what is behind of His afflictions and be used to help others to enter into Jerusalem above when God deems that time to begin ([Col 1:24](#)). This event is another way of saying the grapes have to be crushed in order to fill those earthen vessels with the best wine. Also it's interesting to note that Christ rides this donkey in contrast to our beast which at first is directed by the harlot. That beast is predestinated to go into perdition ([Rev 17:3](#) , [Rev 17:8](#) , [2Th 2:8](#)).

[Rev 13:4](#) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

[Ecc 3:18](#) I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

[Mat 21:8](#) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

[Joh 12:13](#) Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.

[Mat 21:44](#) **And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

[Col 1:24](#) Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

[Rev 17:3](#) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

[Rev 17:8](#) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

[2Th 2:8](#) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

The cedar also represents Christ and His Christ as these following verses make very clear. We are that second bird that God is directing by the first bird Christ, who was slain for us and become our high priest who is able to guide and direct us through this wilderness experience that is used to purify His life within each of us ([Heb 4:15-16](#) , [Col 1:24](#) , [Col 1:27](#))

[Heb 4:15](#) For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin.

[Heb 4:16](#) Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

[Lev 14:4](#) Then shall the priest command to take for him that is to be cleansed two birds alive *and*

clean, and cedar wood, and scarlet, and hyssop:

[Lev 14:6](#) As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:

[Lev 14:49](#) And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

[Lev 14:51](#) And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

[Lev 14:52](#) And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

[Num 19:6](#) And the priest shall take cedar wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

Scripture that uses the word Palm:

[Exo 15:27](#) And they came to Elim, where *were* twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

[Lev 14:15](#) And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand:

[Lev 14:26](#) And the priest shall pour of the oil into the palm of his own left hand:

[Lev 23:40](#) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

[Num 33:9](#) And they removed from Marah, and came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm trees; and they pitched there.

[Deu 34:3](#) And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

[Jdg 1:16](#) And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of Arad; and they went and dwelt among the people.

[Jdg 3:13](#) And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

[Jdg 4:5](#) And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

[1Ki 6:29](#) And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

[1Ki 6:32](#) The two doors also *were of* olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid *them* with gold, and spread gold upon the cherubims, and upon the palm trees.

[1Ki 6:35](#) And he carved *thereon* cherubims and palm trees and open flowers: and covered *them* with gold fitted upon the carved work.

[1Ki 7:36](#) For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

[2Ch 3:5](#) And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

2Ch 28:15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of **palm** trees, to their brethren: then they returned to Samaria.

Neh 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and **palm** branches, and branches of thick trees, to make booths, as *it is* written.

Psa 92:12 The righteous shall flourish like the **palm** tree: he shall grow like a cedar in Lebanon.

Son 7:7 This thy stature is like to a **palm** tree, and thy breasts to clusters *of grapes*.

Son 7:8 I said, I will go up to the **palm** tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

Jer 10:5 They *are* upright as the **palm** tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also *is it* in them to do good.

Eze 40:16 And *there were* narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows *were* round about inward: and upon *each* post *were* **palm** trees.

Eze 40:22 And their windows, and their arches, and their **palm** trees, *were* after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof *were* before them.

Eze 40:26 And *there were* seven steps to go up to it, and the arches thereof *were* before them: and it had **palm** trees, one on this side, and another on that side, upon the posts thereof.

Eze 40:31 And the arches thereof *were* toward the utter court; and **palm** trees *were* upon the posts thereof: and the going up to it *had* eight steps.

Eze 40:34 And the arches thereof *were* toward the outward court; and **palm** trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

Eze 40:37 And the posts thereof *were* toward the utter court; and **palm** trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

Eze 41:18 And *it was* made with cherubims and **palm** trees, so that a **palm** tree *was* between a cherub and a cherub; and *every* cherub had two faces;

Eze 41:19 So that the face of a man *was* toward the **palm** tree on the one side, and the face of a young lion toward the **palm** tree on the other side: *it was* made through all the house round about.

Eze 41:20 From the ground unto above the door *were* cherubims and **palm** trees made, and *on* the wall of the temple.

Eze 41:25 And *there were* made on them, on the doors of the temple, cherubims and **palm** trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

Eze 41:26 And *there were* narrow windows and **palm** trees on the one side and on the other side, on the sides of the porch, and *upon* the side chambers of the house, and thick planks.

Joe 1:12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the **palm** tree also, and the apple tree, *even* all the trees of the field, are withered: because joy is withered away from the sons of men.

Joh 12:13 Took branches of **palm** trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.

Joh 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the

palm of his hand, saying, Answerest thou the high priest so?

Scripture that use the word cedar:

Lev 14:4 Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and **cedar** wood, and scarlet, and hyssop:

Lev 14:6 As for the living bird, he shall take it, and the **cedar** wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:

Lev 14:49 And he shall take to cleanse the house two birds, and **cedar** wood, and scarlet, and hyssop:

Lev 14:51 And he shall take the **cedar** wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

Lev 14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the **cedar** wood, and with the hyssop, and with the scarlet:

Num 19:6 And the priest shall take **cedar** wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

Num 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, *and* as **cedar** trees beside the waters.

2Sa 5:11 And Hiram king of Tyre sent messengers to David, and **cedar** trees, and carpenters, and masons: and they built David an house.

2Sa 7:2 That the king said unto Nathan the prophet, See now, I dwell in an house of **cedar**, but the ark of God dwelleth within curtains.

2Sa 7:7 In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of **cedar**?

1Ki 4:33 And he spake of trees, from the **cedar** tree that *is* in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

1Ki 5:6 Now therefore command thou that they hew me **cedar** trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that *there is* not among us any that can skill to hew timber like unto the Sidonians.

1Ki 5:8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: *and* I will do all thy desire concerning timber of **cedar**, and concerning timber of fir.

1Ki 5:10 So Hiram gave Solomon **cedar** trees and fir trees *according to* all his desire.

1Ki 6:9 So he built the house, and finished it; and covered the house with beams and boards of **cedar**.

1Ki 6:10 And *then* he built chambers against all the house, five cubits high: and they rested on the house *with* timber of **cedar**.

1Ki 6:15 And he built the walls of the house within with boards of **cedar**, both the floor of the house, and the walls of the cieling: *and* he covered *them* on the inside with wood, and covered the floor of the house with planks of fir.

1Ki 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of **cedar**: he even built *them* for it within, *even* for the oracle, *even* for the most holy *place*.

1Ki 6:18 And the cedar of the house within *was* carved with knops and open flowers: all *was* cedar; there was no stone seen.

1Ki 6:20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and *so* covered the altar *which was of* cedar.

1Ki 6:36 And he built the inner court with three rows of hewed stone, and a row of cedar beams.

1Ki 7:2 He built also the house of the forest of Lebanon; the length thereof *was* an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

1Ki 7:3 And *it was* covered with cedar above upon the beams, that *lay* on forty five pillars, fifteen *in* a row.

1Ki 7:7 Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar from one side of the floor to the other.

1Ki 7:12 And the great court round about *was* with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

1Ki 9:11 (*Now* Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

2Ki 14:9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

2Ki 19:23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, *and* the choice fir trees thereof: and I will enter into the lodgings of his borders, *and into* the forest of his Carmel.

1Ch 22:4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

2Ch 1:15 And the king made silver and gold at Jerusalem *as plenteous* as stones, and cedar trees made he as the sycamore trees that *are* in the vale for abundance.

2Ch 2:8 Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants *shall be* with thy servants,

2Ch 9:27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that *are* in the low plains in abundance.

2Ch 25:18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

Ezr 3:7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Job 40:17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.

Psa 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Son 1:17 The beams of our house *are* cedar, *and* our rafters of fir.

Son 8:9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will

inclose her with boards of cedar.

Isa 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

Jer 22:14 That saith, I will build me a wide house and large chambers, and cutteth him out windows; and *it is* cieled with cedar, and painted with vermilion.

Jer 22:15 Shalt thou reign, because thou closest *thyself* in cedar? did not thy father eat and drink, and do judgment and justice, *and* then *it was* well with him?

Eze 17:3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

Eze 17:22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set *it*; I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent:

Eze 17:23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Eze 27:24 These *were* thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

Eze 31:3 Behold, the Assyrian *was* a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

Zep 2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: for he shall uncover the cedar work.

Zec 11:2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

What we've just discussed about the palm and the cedar can help us better understand what it means to be "planted in the house of the LORD" and how we don't flourish outside of His courts and can only truly worship God in spirit and truth after we have been "planted^{H8362} or transplanted in the house of the Lord." (Luk 13:6-13) is a parable of this transplanting that takes place in the life of His children:

Luk 13:6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

Luk 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

Luk 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it*:

Luk 13:9 And if it bear fruit, *well*: and if not, then after that thou shalt cut it down.

Luk 13:10 And he was teaching in one of the synagogues on the sabbath.

Luk 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

Luk 13:12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

Luk 13:13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

This woman represents the same fig tree that won't bear fruit until that "**year**" of the Lord, and can only make her ways straight after she is judged, or as stated "**loosed from thine infirmity**" which she had for eighteen years to come to this point where "**this year**" she will be made free by Christ through judgement typified by the numbers 1 and 8 that add up to 9 which is the number for judgement.

H8362 shâthal *shaw-thal'*

A primitive root; to *transplant*: - plant.

The symbolism continues to grow in that we are the temple of God and within that physical temple we see how the physical cedar and palm is used to explain our role and sacrificial function in God's house which has been built and is being built by His hands ([Rom 12:1](#) , [Act 17:24](#) , [Eph 2:10](#)).

[Psa 92:14](#) **They shall still bring forth fruit in old age; they shall be fat and flourishing;**
[Psa 92:15](#) **To shew that the LORD is upright: *he is my rock, and there is no unrighteousness in him.***

Without the sacrifice and the judgement that is clearly connected to the words 'palm and cedar' we would not "bring forth fruit in old age", neither would we be "fat and flourishing", because we know that ability is given of the Lord, that increase, "to shew that the LORD is upright" and that "*he is my [our] rock, and there is no unrighteousness in him.*"

Without re-writing the study on the positive application of the colour green: "[Green](#)" [Part 3](#)

(<http://www.iswasandwillbe.com/the-spiritual-significance-of-colors-in-scripture-green-part-3/>) , suffice is to say that the Strong's number for "flourishing" in verse 14 is most often (18 out of 20 times) translated as the english word "green", which is a mixture of blue (heavenly/Spirit) and yellow (sickly/dying/flesh).

flourishing^{H7488} of **verse 14** and fresh^{H7488} of **verse 10** in this Psalm:

- **Strong's:** From an unused root meaning *to be green; verdant*; by analogy *new*; figuratively **prosperous**: - green flourishing.

Total KJV Occurrences: 20

●flourishing, 1

[Psa 92:14](#)

●fresh, 1

[Psa 92:10](#)

●green, 18

[Deu 12:2](#); [1Ki 14:23](#); [2Ki 16:4](#); [2Ki 17:10](#); [2Ch 28:4](#); [Job 15:32](#); [Psa 37:35](#); [Psa 52:8](#); [Son 1:16](#); [Isa 57:5](#); [Jer 2:20](#); [Jer 3:6](#); [Jer 3:13](#); [Jer 11:16](#); [Jer 17:2](#); [Jer 17:8](#); [Eze 6:13](#); [Hos 14:8](#)

In this case in verse 14, it is the positive application of the Blue working with the yellow, or as Mike wrote in that study:

"On the positive side, green identifies with those who have the seal of God in their foreheads. Green typifies God's elect, green typifies the tree of life, and all who are 'in Him' as saviors of mankind. "

Knowing that God is doing this for us today is the reason we "Bless the LORD, O my soul: and all that

is within me, *bless* his holy name"

We are like King David knowing that we have nothing to offer God and that we are giving back to God that which was his already ([1Ch 29:14](#)). It is both humbling and amazing beyond words to consider what God has set before those who love him in this age ([1Co 2:9](#)).

[1Ch 29:14](#) But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee.

[1Co 2:9](#) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

What fruit we will bring forth in our old age as stated in this verse is more a reference to our being mature in the Lord which is when we can bring forth fruit ([Joh 15:8-9](#)). Joseph typifies the increase that God has set before us and it is going to be abundant beyond what any of us can think or imagine in this life ([Isa 54:1](#) , [Gal 4:27](#) , [Gen 43:34](#) , [Eph 3:19-21](#)).

[Joh 15:8](#) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

[Joh 15:9](#) As the Father hath loved me, so have I loved you: continue ye in my love.

[Isa 54:1](#) Sing, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, saith the LORD.

[Gal 4:27](#) For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

[Gen 43:34](#) And he took *and sent* messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

[Eph 3:19](#) And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

[Eph 3:20](#) Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

[Eph 3:21](#) Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.