

## "Our sufficiency is of God" 2Co 3:5

Psa 91:1-16

**Psa 91:1** He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

**Psa 91:2** I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

**Psa 91:3** Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

Psa 91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

Psa 91:5 Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

Psa 91:6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

Psa 91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

Psa 91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

Psa 91:9 Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation;

Psa 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Psa 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Psa 91:12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

Psa 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Psa 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

Psa 91:15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

Psa 91:16 With long life will I satisfy him, and shew him my salvation.

The title of this weeks study is "Our sufficiency *is* of God" thus named because many of the lessons in this Psalm point to the process of how we come to that place of finding our sufficiency in Christ, as we stedfastly grow in grace and *in* the knowledge of our Lord and Saviour Jesus Christ (2Pe 3:17-18), through the life and mind of Christ that makes it possible for us to be accepted of our Father, as we obtain unto salvation through Christ (1Co 2:16 , Eph 1:6 , Php 4:13).

**2Pe 3:17** Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

**2Pe 3:18** But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

**1Co 2:16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

**Eph 1:6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

**Php 4:13** I can do all things through Christ which strengtheneth me.

There is a transformation taking place in our life, which comes about by not being conformed to this world ([Rom 12:2](#)). We are ultimately being blessed and prepared ([1Pe 2:21-24](#) , [1Pe 3:9](#)) to receive the greatest blessing of being satisfied with long life [*his life in fulness*] as we're shown his salvation which is our inheritance in Him ([Psa 91:16](#) , [Rom 8:17](#) , [Gal 3:29](#)).

[Rom 12:2](#) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, **will of God**.

[1Pe 2:21](#) For even hereunto were ye called: because Christ also suffered for us, **leaving us an example**, that ye should follow his steps:

[1Pe 2:22](#) Who did no sin, neither was guile found in his mouth:

[1Pe 2:23](#) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

[1Pe 2:24](#) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

The example of Christ's suffering is there to remind us what we must go through to no longer be conformed to this world and to be able to prove "what *is* that good, and acceptable, and perfect, **will of God**" ([1Jn 2:16-17](#))

[1Jn 2:16](#) For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

[1Jn 2:17](#) And the world passeth away, and the lust thereof: but he that doeth the **will of God** abideth for ever.

[1Pe 3:9](#) Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

[Psa 91:16](#) With long life will I satisfy him, and shew him my salvation.

[Rom 8:17](#) And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him**, that we may be also glorified together.

[Gal 3:29](#) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

If we are granted to obtain unto the first resurrection it is very clear in God's word that we must endure through our own lake of fire experience today ([2Ti 2:12](#)) in order to be blessed to come up and out of that time of judgement, purified, and made "fit for the masters use". That purging process is what we will look at once again in God's fiery word which is given to us to encourage and be a light unto our path that leads us through the narrow way and into eternal life ([2Ti 2:21](#) , [Psa 119:105](#) , [Rom 8:18](#)).

[2Ti 2:12](#) If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

[2Ti 2:21](#) If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

Psa 119:105 NUN. Thy word *is* a lamp unto my feet, and a light unto my path.

Rom 8:18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

What sufficed us before was the "**will of the Gentiles**", when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries ([1Pe 4:3](#) , [Eph 5:18-19](#)), as opposed to walking circumspectly and knowing what "**the will of the Lord**" is for us in our life ([Eph 5:15-17](#) , [Luk 12:45](#))

[1Pe 4:3](#) For the time past of *our* life may suffice us to have wrought **the will of the Gentiles**, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

[Eph 5:18](#) And be not drunk with wine, wherein is excess; but be filled with the Spirit;

[Eph 5:19](#) Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

[Eph 5:15](#) See then that ye walk circumspectly, not as fools, but as wise,

[Eph 5:16](#) Redeeming the time, because the days are evil.

[Eph 5:17](#) Wherefore be ye not unwise, but understanding what **the will of the Lord** is.

[Luk 12:45](#) But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

God's love, which is being perfected in the saints on the third day, is brought about by the process of judgement that is upon us now. Once again we will see the significance of that process being described through specific numbers (*see verse 7*) that reveal the order of God's plan and the way in which He will destroy the sinners in Zion within us that are afraid, along with the hypocrites who must be burnt out of us through judgement, in order for us to become that newly purged and purified Zion that will come up to judge all nations ([Isa 33:14-15](#) , [1Jn 4:17-18](#) , [Oba 1:21](#)).

[Isa 33:14](#) The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

[Isa 33:15](#) He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

[1Jn 4:17](#) Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

[1Jn 4:18](#) There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

[Oba 1:21](#) And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

*our first verse:*

**Psa 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.**

This verse is prophetic of those who are hidden in our Lord today ([Col 3:3](#)). Being hidden in the Lord is to be "under the shadow of the Almighty", and the hidden place is the throne of God (*typified in these following verses as cherubim who represent the elect* [Exo 25:18-20](#)) ...that God's people boldly come before, only through Christ and His Christ ([Joh 14:9](#) , [1Jn 4:17](#)) ([Eph 2:18-19](#) , [Heb 4:16](#)) to "obtain mercy, and find grace to help in time of need" ([Eph 2:6-7](#) , [Joh 6:44](#)).

[Exo 25:18](#) And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

[Exo 25:19](#) And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof.

[Exo 25:20](#) And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.

[Joh 14:9](#) Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?**

[1Jn 4:17](#) Herein is our love made perfect, that we may have **boldness in the day of judgment: because as he is, so are we in this world.**

[Col 3:3](#) For ye are dead, and your life is hid with Christ in God.

[Eph 2:18](#) For through him we both have access by one Spirit unto the Father.

[Eph 2:19](#) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

[Heb 4:16](#) Let us therefore **come boldly** unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

[Eph 2:6](#) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

[Eph 2:7](#) That in the ages to come he might shew the exceeding riches of his **grace** in *his* kindness toward us through Christ Jesus.

[Joh 6:44](#) **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

The experience of evil that God is giving to the sons of man today ([Ecc 1:13](#)) is to be in the world and not of the world ([Joh 17:15](#)), as we learn humility at His hand ([Eph 1:14](#) , [2Co 1:22](#) , [Mic 6:8](#)). As long as we are in this flesh we will not be experiencing the fullness of that relationship where we will one day see him as He is face to face ([1Co 13:12](#) , [1Jn 3:3](#)). For today we are being humbled "under the shadow of the Almighty" for a great purpose of being made "perfect, stablish[ed], strengthen[ed], settle[ed]" in Christ ([1Pe 5:6-11](#)).

**Eph 1:14** Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

**2Co 1:22** Who hath also sealed us, and given the earnest of the Spirit in our hearts.

**1Co 13:12** For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

**1Jn 3:3** And every man that hath this hope in him purifieth himself, even as he is pure.

**1Pe 5:6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

**1Pe 5:7**  Casting all your care upon him; for he careth for you.

**1Pe 5:8**  Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

**1Pe 5:9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

**1Pe 5:10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

**1Pe 5:11** To him *be* glory and dominion for ever and ever. Amen.

God's children are walking together through the shadow of the valley of the flesh realm, which is a death realm, being assured with the comfort that God brings us through each joint that supplies (**Eph 4:16**), as we're led unto still waters that God freely gives us to satisfy our souls in this 'day of the Lord' (**Psa 1:1-5**, **Joh 7:37**, **Mat 5:6**).

**Eph 4:16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

**Psa 1:1** Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

**Psa 1:2** But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

**Psa 1:3** And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

**Psa 1:4** The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

**Psa 1:5** Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

**Joh 7:37** In the last day, that great *day* of the feast, Jesus stood and cried, saying,  If any man thirst, let him come unto me, and drink.

**Joh 7:38**  He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

**Mat 5:6**  Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

**Psa 91:2 I will say of the LORD, *He is my refuge and my fortress: my God; in him will I trust.***

The words expressed in verse two are a result of being blessed to dwell in the secret place spoken of in verse one.

"Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand" found in ([Rev 1:3](#)) also reminds us that the LORD is our "refuge and my fortress" because He has blessed His people to be able to be convinced that we are His workmanship who are miraculously abiding in Christ, where we abide in his love and keep his commandments ([Eph 2:9-12](#) , [Joh 14:23](#) , [Joh 15:7](#) , [Joh 15:10](#)).

[Eph 2:9](#) Not of works, lest any man should boast.

[Eph 2:10](#) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

[Eph 2:11](#) Wherefore remember [[Rom 11](#)], that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

[Eph 2:12](#) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

[Joh 14:23](#) Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

[Joh 15:7](#) **If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.**

[Joh 15:10](#) **If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.**

That relationship of having Christ abide within us is our hope of glory ([Col 1:24](#) , [2Co 3:18](#)) and as we learn obedience through the things which we suffer in this life ([Heb 5:8](#)), we will also learn to trust God more fully in every aspect of our walk with Him ([2Co 1:9-10](#)), knowing that He is the one who is working all the details out ([Eph 1:11](#)) so that we can be amongst those who no longer live their lives to the will of men as gentiles in spirit ([1Pe 4:2](#)) but to the will of God hiding not our flesh from one another, but rather being vulnerable and healed through the stripes that we bear for each other in Christ ([Isa 58:7-8](#) , [Jas 5:16](#)).

[Col 1:24](#) Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

[2Co 3:18](#) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

[Heb 5:8](#) Though he were a Son, yet learned he obedience by the things which he suffered;

[2Co 1:9](#) But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

[2Co 1:10](#) Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

[Eph 1:11](#) In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

[1Pe 4:2](#) That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

[Isa 58:7](#) *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

[Isa 58:8](#) Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

[Jas 5:16](#) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

**[Psa 91:3](#) Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.**

This "fowler" that God delivers us from is mentioned in two other places in scripture ([Pro 6:5](#), [Hos 9:8](#)):

[Pro 6:5](#) Deliver thyself as a roe (*gazelle*) from the hand of *the hunter*, and as a bird from the hand of the **fowler**<sup>H3353</sup>.

[Hos 9:8](#) The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a **fowler**<sup>H3352</sup> in all his ways, *and* hatred in the house of his God.

**H3353** יִקְוֶה *yâqûsh yaw-koosh'*

Passive participle of [H3369](#); properly *entangled*, that is, by implication (intransitively) **a snare**, or (transitively) a *snarer*: - fowler, snare.

Putting these verses ([Pro 6:5](#), [Hos 9:8](#)) side by side, we see what it is to be delivered from "the snare of the fowler" and how it is God who delivers us from the false prophet within ourselves. The context shown in ([Pro 6:1-5](#)) demonstrates to us how we should be entreatable and confess our faults when we are shown that we are wrong ([Jas 3:17-18](#)) and then hold fast to that which is true ([1Th 5:21](#)).

[Jas 3:17](#) But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

[Jas 3:18](#) And the fruit of righteousness is sown in peace of them that make peace.

[1Th 5:21](#) Prove all things; hold fast that which is good.

Pro 6:1 My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

Pro 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Pro 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Pro 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

Pro 6:5 Deliver thyself as a roe from the hand *of the hunter*, and as a bird from the hand of the **fowler**<sup>H3352</sup>.

It does not have to be a brother we have offended either, it can be a stranger who we have stricken our hands with. God is the one who has caused us to be snared and has sought the occasion against our flesh so that we can bear witness to the unbelieving of His humility working within and leading us unto a place of repentance which is the goodness of God which we are not to despise (Rom 2:4). It may seem like a vain exercise to confess to someone who may not even be concerned or aware of the transgression, but regardless, we are not to despise the day of small things and remember that all of these events that the Lord causes will be brought in remembrance in due time to those who have been witnessed to through confession (1Ti 6:12-14).

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1Ti 6:13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

1Ti 6:14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

Hos 9:7 The days of visitation are come, the days of recompence are come; Israel shall know *it*: the prophet *is* a fool, the spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

Hos 9:8 The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a **fowler**<sup>H3352</sup> in all his ways, *and* hatred in the house of his God.

Hos 9:9 They have deeply corrupted *themselves*, as in the days of Gibeah: *therefore* he will remember their iniquity, he will visit their sins.

We are snared by God's word which is caught in the net. That word of God is likened unto fowl in our heavens being snared just like we may take the word of God and wrap it around the idol of our heart (Pro 6:5 , Mat 13:19 , Eze 14:3) . God has purposed that those heavens will be cleansed within His people after we first experience being snared and fallen back seven times (Isa 28:13 , Isa 8:15 , Pro 24:16). We must be that false prophet at first, and see ourselves as the ones who are guilty of all, including all the blood of all the prophets from "**righteous Abel unto the blood of Zacharias son of Barachias**" (Mat 23:34-36).

Mat 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Mat 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Mat 23:36 Verily I say unto you, All these things shall come upon this generation.

The rest of Proverbs 6:6-35 confirms the theme of being delivered from the fowler as being akin to being delivered from a harlot (*churches of Babylon*) and how it is only by a diligent spirit that God can grant us, that we can live lives that are unspotted as we visit the widow and fatherless in their affliction ([Jas 1:27](#)) as opposed to being snared by the lust of the flesh, the lust of the eyes and the pride of life ([1Jn 2:16-20](#)). This brings us back to the point that God's will for us is to walk circumspectly in this age knowing what the will of God is, and understanding that we can know the will of God when we mortify the deeds of our flesh ([1Jn 2:17](#), [Rom 8:13](#))

Pro 6:6 Go to the ant, thou sluggard; consider her ways, and be wise: [[Eph 5:17](#)]

Pro 6:7 Which having no guide, overseer, or ruler, [[Php 2:12-13](#)]

Pro 6:8 Provideth her meat in the summer, *and* gathereth her food in the harvest.

Pro 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Pro 6:10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

Pro 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

Pro 6:12 A naughty person, a wicked man, walketh with a froward mouth.

Pro 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

Pro 6:14 Frowardness *is* in his heart, he deviseth mischief continually; he soweth discord.

Pro 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Pro 6:16 These six *things* doth the LORD hate: yea, seven *are* an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19 A false witness *that* speaketh lies, and he that soweth discord among brethren.

Pro 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

Pro 6:21 Bind them continually upon thine heart, *and* tie them about thy neck.

Pro 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Pro 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Pro 6:26 For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.

Pro 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Pro 6:28 Can one go upon hot coals, and his feet not be burned?

Pro 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Pro 6:30 *Men* do not despise a thief, if he steal to satisfy his soul when he is hungry;

**Pro 6:31** But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house.

**Pro 6:32** *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

**Pro 6:33** A wound and dishonour shall he get; and his reproach shall not be wiped away.

**Pro 6:34** For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

**Pro 6:35** He will not regard any ransom; neither will he rest content, though thou givest many gifts.

**Jas 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

**1Jn 2:17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

**1Jn 2:18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

**1Jn 2:19** They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.

**1Jn 2:20** But ye have an unction from the Holy One, and ye know all things.

The last part of Psa 91:3 speaks about God delivering us not just from the snare of the fowler but also "*and* from the noisome pestilence."[H4480](#) [H1698](#) [H1942](#)

It is that noisome pestilence which comprises all the false doctrines or diseases of Egypt that we must be diligently attending to keep away from the house of God, by hearkening diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which He commands us today ([Deu 28:1-2](#)).

**Deu 28:1** And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

**Deu 28:2** And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

These physical blessings that God promised unto Israel are the type and shadow rewards that we have been blessed to come to see represent eternal life which was never promised in the old covenant.

Next week will look at how "Our sufficiency *is* of God" because He has taken us under His wing "**even as a hen gathereth her chickens under her wings**". God is not slack concerning His promises toward the elect, but their fulfillment will come at the expense of the destruction of our old man, who is symbolically referred to in this Psalm as "A thousand shall fall at thy side, and ten thousand at thy right hand"

**Mat 23:37** O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!