

**Psalm 2: "Ask of me, and I shall give *thee*
the heathen *for* thine inheritance" Part 2**

Psa 2:6-12

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

Psa 2:8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

The last verse of our study from last week declares "Then shall he speak unto them in his wrath, and vex them in his sore displeasure" and that is, as we've discussed, how the Lord gives us "the heathen *for* thine inheritance".

It is through the bruising and chastening that the beast is revealed and dethroned within the temple that you are ([Mat 21:12](#)), where Christ can then take his rightful place on the throne of our hearts ([2Th 2:8](#)). Once we name the beast then we can through Christ have dominion over it which is a little by little process ([Exo 23:30](#)), beast by beast being brought onto subjection into the ark ([Gen 2:20](#) , [Gen 7:15](#) , [Gen 9:2](#) , [Mar 6:7](#) , [Luk 10:1](#) , [Ecc 3:18](#)).

Gen 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Gen 7:15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

Gen 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

Mar 6:7 And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

Luk 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

It is not a broad escape that God gives his people, however it is a certain and narrow escape ([Mat 7:12-13](#)) as we learn to discern spirits within and without and try them against the word of God which is what happens when we seek the kingdom first and his righteousness ([Mat 6:33](#)). If we are granted to continue to abide in the truth today all that we need physically and spiritually ([Php 4:19](#)) will be added to us in this ongoing lifetime of admonitions or instructions from the Lord that lead to our joy and happiness ([Pro 10:17](#) , [Pro 6:23](#) , [Joh 8:31-32](#)).

After God speaks to us in his wrath, and only after we are vexed because of his sore displeasure do we then have the privilege and honour to "set my king upon my holy hill of

Zion" (of verse 6) which means Christ is now ruling and reigning over our deceitful and desperately wicked hearts that are being brought into subjection unto God through Christ ([Jer 17:9](#) , [2Co 10:5](#)).

Now we can seek the kingdom of God first and his righteousness ([Php 3:9-10](#)) because of the experience of bruising that we have gone through which reveals to us that there is none righteous but one. It is only after the tribulation that we can regain our focus that "*there is none good but one, that is, God.*" ([Mar 10:18](#)) and that God is sovereign over the chastening and scourging and the degree to which we sin or don't sin ([Php 2:13](#)). It is truly all of the Lord and boasting is excluded by the law of faith, a faith that God gives us so that we cry out "help me in my unbelief"([Mar 9:24](#)) so he can take us out from under the bondage that spiritual blindness causes, and bless us so that we can walk uprightly with Him ([Mat 20:30](#) , [Joh 9:41](#) , [Joh 8:36](#)).

God willing we will be amongst those who look back as John did in the temple after we see clearly that we would all perish by the wayside and let go of the plowshare except for the grace and faith of God that is saving us ([Rev 1:12-18](#) , [Luk 9:62](#) , [Eph 2:8](#)). We must needs therefore go through a life time of much tribulation (*breaking the earth, plowing the earth*) ([Act 14:22](#)) and can do so having been strengthened through Christ through whom we can endure all things ([Php 4:13](#)). We pray for one another therefore that we may be blessed to be amongst those who are blessed to "Kiss the Son, lest he be angry, and ye perish *from* the way" which is another way of saying "*Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man*"([Luk 21:36](#)).

We do have exceeding great and precious promises that assure us that God is our helper ([2Pe 1:4](#) , [Rom 8:31](#)) who can and will enable us to endure through this experience of evil called life that is humbling each one of us under his mighty hand ([1Pe 5:6](#) , [Ecc 1:13](#) , [Act 22:7](#)) as He simultaneously is preparing us to become kings and priests who will rule under our Lord ([Rev 20:6](#) , [2Ti 2:12](#)).

We are more than conquerors through Christ ([Rom 8:37](#)), and must be assured that as we fall the complete symbollic seven times ([Pro 24:16](#)) in this wilderness called life, that God is fully aware of each trial and sin that He caused and wrote in our books ([Psa 139:16](#)) and is admonishing us as his children in this age to keep on keeping on, press, keep fighting a good fight of faith ([Php 3:14](#) , [1Ti 6:12](#)) and realize that we are witnesses of his power which is the only power that can deliver us from ourselves ([Heb 6:18-19](#) , [1Jn 2:1-2](#) , [Rom 2:4](#)).

There is a peace and joy that comes in knowing that we can be given to identify the beast on the throne in this age as we confess that we are the chief of sinners ([1Ti 1:15](#)) who betrayed Christ with a kiss at first ([Luk 22:48](#)). If God wills we will be brought through that period of being shown that we naturally deny Christ three symbollic times ([2Ti 2:11-12](#) , [Mat 26:75](#)) as we learn and become convinced of God's mercy that tells us that Christ does not deny himself, he does not deny his own body, he does not lose any ([2Ti 2:13](#) , [Joh 18:9](#)).

our first verse:

Psa 2:6 Yet have I set my king upon my holy hill of Zion.

Setting my king upon my holy hill of Zion is all a work of the Lord that can only happen in our life if we are first judged as mount Esau will be by those who are blessed to be judged in this age (Oba 1:21 , 1Pe 4:16-17).

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

1Pe 4:16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1Pe 4:17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

Just as we have been discussing all along, this comes at a great price and although our flesh wants to be set there on that holy hill, we are again told what this means to be "set"H5258

naw-sak': A primitive root; to *pour* out, especially a libation, or to *cast* (metal); by analogy to *anoint* a king: - cover, melt, offer, (cause to) pour (out), set (up).

Total KJV Occurrences: 26

poured, 10

Gen 35:14, Num 28:7, 2Sa 23:16, 2Ki 16:13, 1Ch 11:18, Isa 29:10, Jer 19:13, Jer 32:29, Jer 44:19, Eze 20:28

pour, 6

Exo 30:9, Jer 7:18, Jer 44:17-19 (3), Jer 44:25

cover, 4

Exo 25:29, Exo 37:16, Num 4:7, Isa 30:1

offer, 2

Hos 9:4 (2)

set, 2

Psa 2:6, Pro 8:23

melteth, 1

Isa 40:19

molten, 1

Isa 44:10

Psa 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

Without having been begotten of God we are only his children in Adam who was called a son of God (Luk 3:38) and lived and moved and had his being in Christ just like the

pagan Athenians did ([Gal 3:16](#) , [Rom 8:8-9](#) , [Act 17:28](#)).

[Luk 3:38](#) Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

[Gal 3:16](#) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

[Rom 8:8](#) So then they that are in the flesh cannot please God.

[Rom 8:9](#) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

[Act 17:28](#) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

The simple straight forward message of the gospel from cover to cover tells us that God does the calling and the choosing and the dragging ([Mat 22:14](#) , [Joh 6:44](#)) unto those who He intends to endure until the end and go unto being mature sons, and this is determined from the foundation of the world ([Mat 24:14](#) , [Eph 4:13-15](#) , [Eph 1:4](#)).

[Mat 22:14](#) For many are called, but few *are* chosen.

[Joh 6:44](#) No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

[Eph 1:4](#) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

So when Christ asks this group "Is it not written in your law, I said, Ye are gods?" ([Joh 10:34-35](#)) he is being very tongue in cheek with the audience, simply because yes they are sons of God as Adam was and the pagan Athenians of Act 17:28, but also speaking of things that are not as thou they were ([Rom 4:17](#)). Christ is telling them as He tells us it is those to whom "the word of God came" of Joh 10:35 who will ultimately be spiritual Sons of God. Blessed therefore is the man that "readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand" unto that man or woman ([Rev 1:3](#)). To the rest God's word will not return void, it cannot be broken ([Isa 55:11](#)) but will manifest in the day that He has determined.

[Rom 4:17](#) (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

[Joh 10:34](#) Jesus answered them, Is it not written in your law, I said, Ye are gods?

[Joh 10:35](#) If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

[Rev 1:2](#) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

[Rev 1:3](#) Blessed *is* he that readeth, and they that hear the words of this prophecy, and

keep those things which are written therein: for the time *is* at hand.

This verse of ([Psa 2:7](#)) that speaks about "Thou *art* my Son; this day have I begotten thee" is given clarity in ([Psa 82:6-8](#)) because when we are judged by our Lord then we can learn to discern right from wrong and fulfill God's will in this age as Sons of God who are "begotten" spiritually ([Mat 12:48-50](#)).

[Psa 82:6](#) I have said, Ye *are* gods; and all of you *are* children of the most High.

[Psa 82:7](#) But ye shall die like men, and fall like one of the princes.

[Psa 82:8](#) Arise, [[Joh 16:7](#) , [Joh 12:24](#)] O God, judge the earth: for thou shalt inherit all nations.

[Mat 12:48](#) But he answered and said unto him that told him, **Who is my mother? and who are my brethren?**

[Mat 12:49](#) And he stretched forth his hand toward his disciples, and said, **Behold my mother and my brethren!**

[Mat 12:50](#) **For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**

[Psa 2:8](#) **Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.**

This is a great prayer that we are blessed to pray and live out every time we're moved to ask God to cleanse me from secret faults, or wash me thoroughly of all sin and iniquity, or when were moved by the experience that God gives us to buy gold tried in the fire ([Psa 19:12-14](#) , [Psa 51:1-2](#) , [Rev 3:18](#)). It is through this washing of the word ([Joh 15:3-4](#) , [Eph 5:26](#)), the many baptisms that we are called unto, that the word of God is sanctified within us and reaches "the uttermost parts of the earth *for* thy possession" ([Joh 17:17](#) , [Jer 22:29](#)).

[Psa 19:12](#) Who can understand *his* errors? cleanse thou me from secret *faults*.

[Psa 19:13](#) Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

[Psa 19:14](#) Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

[Psa 51:1](#) To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

[Psa 51:2](#) Wash me thoroughly from mine iniquity, and cleanse me from my sin.

[Rev 3:18](#) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

[Joh 15:3](#) Now ye are clean through the word which I have spoken unto you.

[Joh 15:4](#) Abide in me, and I in you. As the branch cannot bear fruit of itself, except it

abide in the vine; no more can ye, except ye abide in me.

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,
Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Jer 22:29 O earth, earth, earth, hear the word of the LORD.

The sin of pride is what comes before a fall (**Pro 16:18**) and God knows that knowledge puffs up and tends to make us think that we are rich and increased with goods and in need of nothing as described in (**Rev 3:17**) and (**Joh 9:41**) but if we are being worked with in this age we can be blessed to have that pride dealt with now to become a glorious church, not having spot, or wrinkle, or any such thing.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

What comes to mind for us today is that we are the vessel that is being made anew by God for his purpose, which is a salvational purpose. The whole pot has to be dashed "in pieces" and it is being done by the word of God which will be like a "a rod of iron" in the hands of those who are judged by the Lord in this age so that they can rule in the next (**Rev 2:27** , **Rev 19:15-16**).

Rev 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Rev 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Psa 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

The wise thing for future and present judges of the earth to do is to "Serve the LORD with fear, and rejoice with trembling" and that fear comes about by being judged today, and learning that it is a fearful and yet wonderful thing to fall into the hands of the Lord (**Deu 16:18-20** , **Heb 10:31-37**). It's in his awesome hands that we can progress spiritually and remember the former days when the Lord helped us through the reproaches and afflictions spoken of here in Hebrews. If God was faithful with you then He will be faithful with you today and so we are told in that context to "Cast not away therefore your confidence, which hath great recompence of reward".

Deu 16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

Deu 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Deu 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Heb 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Heb 10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

Heb 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 10:35 Cast not away therefore your confidence, which hath great recompense of reward.

Heb 10:36 For ye have need of patience [**Luk 21:19**], that, after ye have done the will of God, ye might receive the promise.

Heb 10:37 For yet a little while, and he that shall come will come, and will not tarry.

We need to beseech God that we can always be granted to make every effort to "Serve the LORD with fear, and rejoice with trembling" as the evil of this world escalates without and is burned up within (**Luk 13:24** , **Luk 13:24** WNT). Fearing God brings us to be comfortable in the fire and comes about as a result of being dragged into that fire as we are judged in this age (**2Pe 3:3** , **Mat 10:16** , **Mat 24:12-13** , **Isa 33:13-17**) .

2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Mat 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mat 24:13 But he that shall endure unto the end, the same shall be saved.

Isa 33:13 Hear, ye *that are* far off, what I have done; and, ye *that are* near, acknowledge my might.

Isa 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Isa 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Isa 33:16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

Isa 33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Psa 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Kissing the son is greeting the Son in each other (Rom 16:16-17 , Eze 3:13) and we are commanded to not forsake the assembling of ourselves and to come together often, as often as possible, as often as the Lord makes a way for this to happen because in doing this we keep each other in holy conversation and help remind each other of the blessed hope that we have in Christ who is sanctifying us and keeping us from a spirit that would "sin wilfully after that we have received the knowledge of the truth". We are that living sacrifice for each other helping cover each others sins through confession, through the seventy times seven process were called unto (Mat 18:21-22) and we pray that we continue to remember this otherwise "there [will] remaineth no more sacrifice for sins"(Heb 10:26) and power through that sacrifice [*laying our lives down for each other*] to enable us to endure until the end (Heb 10:25-26 , Mal 3:16).

Rom 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Eze 3:13 *I heard* also the noise of the wings of the living creatures that touched [H5401 *same Strong's number as "Kiss" the Son*] one another, and the noise of the wheels over against them, and a noise of a great rushing.

Mat 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Mat 18:22 Jesus saith unto him, **I say not unto thee, Until seven times: but, Until seventy times seven.**

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Mal 3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

It only took an instant to knock Saul to the ground (Act 9:3) who was just prior to that "breathing out threatenings and slaughter" against the church wanting to find all those who were "of this way" (Act 9:1-2).

God's wrath was "kindled but a little" but it was this experience that was the starting point of bringing Paul to understand what it means to "trust in him" as he was now made low, and blinded by our Great God to remind us the only way in which he can "give *thee* the heathen *for* thine inheritance"(Joh 9:41).

Joh 9:41 Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.**