

## "Have mercy on us, O Lord, *thou* Son of David"

Psa 1:1-6

**Psa 1:1** Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

**Psa 1:2** But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

**Psa 1:3** And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

**Psa 1:4** The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

**Psa 1:5** Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

**Psa 1:6** For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

This Psalm is another reminder that God knows us 'because' we are blessed to be judged by Him in this age to have the chaff of our life driven away through fiery trials. We are called to learn to "**rejoice** insofar as you share Christ's sufferings, that you may also **rejoice** and be glad when his glory is revealed" through this process of having the man of perdition destroyed by the brightness of his coming (1Pe 4:12-13 , 2Th 2:6-11). Christ does this judging through us by giving us the power to meditate on God's law of liberty "day and night" so we can examine ourselves today in the light of what those commandments tell us within God's 'law of liberty' (Php 2:12-17 , Jas 1:25).

1Pe 4:12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

1Pe 4:13 But **rejoice** insofar as you share Christ's sufferings, that you may also **rejoice** and be glad when his glory is revealed.

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: [chaff blown away]

2Th 2:9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Php 2:13 For it is God which worketh in you both **to will and to do** of *his* good pleasure.

Php 2:14 Do all things without murmurings and disputings:

Php 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Php 2:16 Holding forth the word of life; that I may **rejoice** in the day of Christ, that I have not run in vain, neither laboured in vain.

Php 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, **I joy, and rejoice** with you all.

Jas 1:25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a **doer** of the work, this man shall be blessed in his deed.

Peter goes on to tell us in (1Pe 4:13) what Christ told us about rejoicing in that day when men speak all manner of evil about you because this would be the sign that your name is written in heaven and that you are being used in this age to glorify God as a Christian (1Pe 4:14-16 , Mat 5:10-12). It is most important to consider these words of our Lord in Matthew especially as we near the end of this age knowing that evil men 'shall **wax** worse and worse' (2Ti 3:12-14) and that because of that evil waxing worse and worse 'the love of many shall **wax** cold' (Mat 24:11-13).

1Pe 4:15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler.

1Pe 4:16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

Mat 5:10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Mat 5:11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Mat 5:12 **Rejoice** and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

2Ti 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

2Ti 3:13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2Ti 3:14 But **continue** thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

Mat 24:11 And many false prophets shall rise [merchants of the earth of Rev 18:3], and shall deceive many.

Mat 24:12 And because iniquity shall abound, the love of many shall **wax** cold.

Mat 24:13 But he that shall **endure unto the end**, the same shall be saved.

In order to develop the mind of Christ in this age we must be led by His spirit ([Rom 8:14](#)) in how we "walk" and in how we "stand" and in where we "sit". It is by turning unto the Lord and turning away from and rejecting this Godless age ([Rev 18:3-4](#)) that we live in that we can become those trees "planted by the rivers of water".

[Rev 18:3](#) For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are **waxed rich** through the abundance of her delicacies.

[Rev 18:4](#) And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

In ([Psa 1:1](#)) we are told that the man who does not "stand in the way of sinners" is blessed and then in ([Psa 1:5](#)) we are given the solution as to how we can continue to not stand in the way of sinners by being judged "therefore the ungodly **shall not** stand in the judgement" ([1Pe 4:17](#)).

This Psalm really is a keynote Psalm that opens up the rest of the book of Psalms to show us from the beginning that God's desire for his people is to have them become this "tree planted by the rivers of water", and just as we discussed in our last series in Psalms 80, in order to become that deeply rooted tree or branch connected to the vine we need to have burnt out of ourselves everything that would inhibit that ability to become such a blessed branch whose "fruit is in his season", and "whose leaf also shall not wither", and who "shall prosper" in "whatsoever he does".

We are, God willing, taking the spiritual wax of babylon out of our ears through his anointing and being blessed to be healed to see ([Rev 3:17-20](#)) with the eye salve and ointment that is very costly ([Joh 12:3](#) , [Luk 7:38](#)) and effective in helping us trim our lamps today. In doing so, we will fill the house of God "with the odour of the ointment"([Mat 25:6-7](#)).

[Rev 3:17](#) Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, **and blind, and naked**:

[Rev 3:18](#) I counsel thee to buy of me gold tried in the fire, **that thou mayest be rich**; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

[Rev 3:19](#) As many as I love, I rebuke and chasten: [[Heb 12:6](#)] be zealous therefore, and repent.

[Rev 3:20](#) Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

[Joh 12:3](#) Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and **the house** was filled with the odour of the ointment.

[Luk 7:38](#) And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

The foolish part of our flesh that needs to be corrected expects the oil to just be given to us without working out our own salvation with fear and trembling and without labouring for the meat which does not perish ([Php 2:13](#) , [Joh 6:27](#)). Again this is all of the Lord and why we are judged in this age and go through so much tribulation ([Act 14:22](#)) so we can enter into the kingdom which is within as we die daily ([Mat 25:8](#)).

Tonight we hope to see more clearly how blessed we are to walk in the counsel of the Godly body of Christ who is blessed to be planted by the rivers of living waters, where we are given all that we need to overcome and endure unto the end in Christ ([Mat 6:31-33](#) , [Php 4:18-19](#)).

Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Mat 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Mat 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Php 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Php 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

It is the Lord who provides those living waters and it is the Lord who gives us the desire to cry out in this age for them ([Joh 7:37-38](#) , [Mat 20:30](#)) so that we can be both cleansed and blessed to have His love deepened within us and not wax cold as we endure unto the end together as one body of believers living to the glory of our great God ([Isa 58:8](#) , [Php 2:15](#) , [2Co 3:18](#)).

Joh 7:37 In the last day, that great *day* of the feast, Jesus **stood and cried, saying**, **If any man thirst, let him come unto me, and drink.** [*I counsel thee to buy of me gold tried in the fire, that thou mayest be rich* [Rev 3:18](#)]

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Mat 20:30 And, behold, **two blind men** sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David.

Mat 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, **Have mercy on us, O Lord, *thou* Son of David.**

These two blind men are a witness of how we can acknowledge our sin when we recognize that we are blind, and with that heart we cry out to our Lord for spiritual vision ([Joh 9:41](#)).

Joh 9:41 Jesus said unto them, **If ye were blind, ye should have no sin: but now ye say,**

**We see; therefore your sin remaineth.**

**Isa 58:8** **Then shall thy light break forth as the morning**, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

**Isa 58:9** Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

**Php 2:15** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, **among whom ye shine as lights in the world;**

**2Co 3:17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

**2Co 3:18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even as by the Spirit of the Lord.*

I've entitled this study "**Have mercy on us, O Lord, *thou* Son of David**" because surely it is as He drags us (**Joh 6:44**) unto those living waters that we are becoming that tree planted by the river side whose lives will reflect the reality that we are God's first fruits being blessed to experience this mercy of being dragged unto and through judgement so we can be used to become those living waters that will be granted to bring healing to the nations in due time (**Rev 22:1-2**).

**Joh 6:44** **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

**Rev 22:1** And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. [*Christ is in the Father and we are in Christ and Christ is in us* **Joh 14:20** , **Rom 8:9**]

**Rev 22:2** In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

our first verse:

**Psa 1:1** **Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

God's word is really clear in regard to where this "counsel of the ungodly" resides and why we must not lean unto our own understanding even as Christ did not (**1Jn 2:16** , **Pro 3:5** , **Joh 5:30**).

**1Jn 2:16** For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

**Pro 3:5** Trust in the LORD with all thine heart; and lean not unto thine own

understanding.

**Pro 3:6** In all thy ways acknowledge him, and he shall direct thy paths.

**Joh 5:30** I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

When we identify the beast on the throne of our own hearts, then and only then can he be disposed of by the brightness of Christ's coming who will order our steps (**Pro 16:9**) so that we "walk not in the counsel of the ungodly"

**Pro 16:9** A man's heart deviseth his way: but the LORD directeth his steps.

Standing "in the way of sinners" is another way we contend with God rather than turn the other cheek (**Mat 5:39**) and forget what is behind us of the offences that are surely going to come as we live Godly lives (**2Ti 3:12**).

**Mat 5:39** But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

**2Ti 3:12** Yea, and all that will live godly in Christ Jesus shall suffer persecution.

To sit "in the seat of scornful" is to let the scoffing of this age to have a diverse and negative effect on our lives, when our Lord has assured us that these scoffers would become more pronounced at the end of the age and we must not give them any heed or credence for to do so is to sit in their seat (**2Pe 3:3-4**, **Jud 1:18-19**).

**2Pe 3:3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

**2Pe 3:4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

**Jud 1:18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

**Jud 1:19** These be they who separate themselves, sensual, having not the Spirit.

**Heb 10:25** Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

To sit "in the seat of scornful" is to "not return to the LORD their God nor seek him for all this", and this is where strangers devour our strength that comes from God, to be cut off from Him:

**Hos 7:5** In the day of our king the princes have made *him* sick with bottles of wine; he stretched out his hand with scorners.

**Hos 7:6** For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

**Hos 7:7** They are all hot as an oven, and have devoured their judges; all their kings are fallen: *there is* none among them that calleth unto me.



**Hos 7:8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.**

**Hos 7:9** Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.

**Hos 7:10** And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

**Isa 29:19** And again shall the humbled in Yahweh, have joy,—And the needy of mankind in the Holy One of Israel, exult;

**Isa 29:20** For the tyrant, hath vanished, And the scoffer, is no more, Yea cut off are all who watch for iniquity:— [Rotherham]

**1Jn 2:15** Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

**1Jn 2:16** For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

**Psa 1:2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.**

God calls his people out of that scornful scoffing spirit of this world and into the mind of Christ (**1Co 2:15-16**) where we are blessed to meditate and delight on His law "day and night" which is symbolic language telling us that we can rightly divide the word of God, the light from the darkness, with the mind of Christ which enables us to compare spirit with spirit so that the day and the night are alike unto us (**1Co 2:13-14** , **Psa 139:12**).

**1Co 2:15** But he that is spiritual judgeth all things, yet he himself is judged of no man.

**1Co 2:16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

**1Co 2:13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

**1Co 2:14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

**Psa 139:12** Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

**Psa 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

For the roots of a tree to plow through the earth, earth, earth of our once carnal hearts [*to discern good and evil, light and darkness* **Heb 5:14**], it will take the preparation of our hearts (**Psa 10:17**), and the planting and watering of God's word which is manifest through the church (**1Co 3:6-7** , **Eph 3:10**), and through it all, God alone who causes us to "bringeth forth his fruit in his season" if we are known of Him.

**Psa 10:17** LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

**1Co 3:6** I have planted, Apollos watered; but God gave the increase.

**1Co 3:7** So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

**Eph 3:10** To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

**Joh 10:14** I am the good shepherd, and know my *sheep*, and am known of mine.

He also protects the apple of his eye (**Zec 2:8** , **Psa 17:8**) and our leaf not withering, which is symbolic of the healing that we can continue to bring to one another through Christ (**Rev 22:2** , **Jas 5:14**). God has promised the elect that they will bring forth fruit that will stay so that "whatsoever he doeth shall prosper" and his word sent forth into our lives will not return void (**Joh 15:16** , **Isa 55:11**).

**Joh 15:16** Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

**Isa 55:11** So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

**Psa 1:4** The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

The ungodly are not like any of those things described in the above verse, because at this time "the chaff" in their life is not being driven away only tossed to and fro, as we once had our former conversation going from sin to sin instead of from glory to glory.

**Eph 4:14** That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

**Eph 4:15** But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

**Job 21:18** They are as stubble before the wind, and as chaff that the storm carrieth away.

**Isa 17:13** The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

What contrast God draws in our lives so that we never lose sight of who it is who has set us



free from such incredibly hard bondage, blowing away the chaff from our lives by striking us down like Saul or the statue in the book of Daniel ([Exo 6:6](#) , [Dan 2:34-35](#) , [Act 9:3-5](#)).

[Exo 6:6](#) Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and **with great judgments**:

[Dan 2:34](#) Thou sawest till that a stone was cut out without hands [[1Pe 2:5-6](#)], which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

[Dan 2:35](#) Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

[1Pe 2:5](#) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

[1Pe 2:6](#) Wherefore also it is contained in the scripture, Behold, I lay in **Sion** a chief corner stone, **elect**, precious: and he that believeth on him shall not be confounded.

[Oba 1:21](#) And saviours shall come up on mount **Zion** to judge the mount of Esau; and the kingdom shall be the LORD'S.

[Act 9:3](#) And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

[Act 9:4](#) And he fell to the earth, and heard a voice saying unto him, **Saul, Saul, why persecutest thou me?**

[Act 9:5](#) And he said, Who art thou, Lord? And the Lord said, **I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.**

[Psa 1:5](#) **Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**

As we discussed in the introduction, it is those who stand in judgement today who are having the chaff driven or burnt out of their lives who represent the "congregation of the righteous" ([Isa 33:14-16](#)).

[Isa 33:14](#) The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

[Isa 33:15](#) He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

[Isa 33:16](#) He shall dwell on high: his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure.

**Standing** in judgement is really something to contemplate deeply, because judgement crushes us and blows away the chaff. But, at the same time, it grows us up to stand, to be strengthened, to come boldly before the throne of God ([Heb 4:15-16](#) , [Eph 6:10-18](#)).

**Heb 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.

**Heb 4:16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**Eph 6:10** Finally, my brethren, be strong in the Lord, and in the power of his might.

**Eph 6:11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

**Eph 6:12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

**Eph 6:13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

**Eph 6:14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

**Eph 6:15** And your feet shod with the preparation of the gospel of peace;

**Eph 6:16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

**Eph 6:17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

**Eph 6:18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**Psa 1:6** **For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.**

God knows our former conversation and that which we have done in ignorance, and is longsuffering toward us (**2Pe 3:9**).

**2Pe 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

God is not mocked however, and so the ungodly man within us must continue to perish whenever we sow anything that is not in accord with the word of God (**Php 2:2** , **1Co 4:6**).

**Php 2:2** Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind.

**1Co 4:6** And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another.

The Lord knows our way, because he is the one who is directing us both to will and to do of *his* good pleasure (**Php 2:13-14**) and to even fall seven symbolic times (**Pro 24:16-17**) in this life so that we can be made ready through all these experiences to be kings and priests of our Lord who will be able to teach others that it is only by the river of Life 'Jesus Christ'

that we can be granted to cry out with strong crying "**Have mercy on us, O Lord, *thou* Son of David**" and so be saved. ([Heb 5:7](#)).

[Php 2:13](#) For it is God which worketh in you both to will and to do of *his* good pleasure.

[Php 2:14](#) Do all things without murmurings and disputings:

[Pro 24:16](#) For a just *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief.

[Pro 24:17](#) Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth

[Heb 5:7](#) Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;