

Psa 60:4-12 "for he *it is that* shall tread down our enemies"

Part 3: verses 9-12 -"gaining dominion over Edom"

Psa 60:9 Who will bring me *into* the strong city? who will lead me into Edom?

Psa 60:10 *Wilt* not thou, O God, *which* hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

Psa 60:11 Give us help from trouble: for vain *is* the help of man.

Psa 60:12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

Through these studies with Psalm 60, we've been given to see that we have nothing to offer God except through Christ ([Joh 15:5](#) , [Eph 1:6](#)). We also understand that God rejects our first man Adam, and takes away our defence if He is working with us. It is because of these known conditions that God's workmanship demands that we cry out "Give us help from trouble: for vain *is* the help of man." When we cry out to God we "do valiantly" "through God" because He has persuaded us ([Rom 4:20-21](#) , [Rom 8:38-39](#)) that it is only Him who can and will "tread down our enemies" both within and without ([Php 2:13](#) , [Rev 13:4](#)).

The confidence that man has in his fleshly carnal understanding of the word of God is allowed to be witnessed brightly at the end of the age with many false prophets with false prophecies which we're promised will increase and be even miraculous in nature ([Mat 24:11](#) , [Mat 24:24](#) , [Rev 13:13](#)).

This is a witness to us of how the devil will always try to have our attention on outward physical events (*verses 1 to 3*) -- the signs and lying wonders of ([2Th 2:9](#) , [Mat 24:24](#) , [Rev 13:13](#)) -- to the exclusion of cleansing the temple of God and realizing the certainty of the promise of 'the narrow escape' that God has called the elect unto ([Joe 2:32](#) , [1Pe 4:18](#) , [Heb 4:11](#) , [Joh 6:27](#) , [Joh 6:63](#) , [Jer 23:29](#) , [1Co 3:15](#)).

In other words, if we keep our eyes on the author and finisher of our faith (*verse 4*) and NOT listen to the lies of the devil produced through mystery babylon ([Rev 17:5](#)), we will not be giving the devil any foothold ([Eph 4:26-27](#) , [Mat 24:12](#)) to deceive even the very elect if it were possible ([Heb 12:2](#) , [Mat 24:24](#)).

[1Pe 4:18](#) And if the righteous **scarcely** **G3433** be saved, where shall the ungodly and the sinner appear?

[1Pe 4:19](#) Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

G3433

μόλις

molis

Thayer Definition:

- 1) with difficulty, hardly
- 2) not easily, i.e. scarcely, very rarely

Part of Speech: adverb

A Related Word by Thayer's/Strong's Number: probably by var. for [G3425](#)

Citing in TDNT: 4:735, 606

Christ asks the question "**but can ye not discern the signs of the times?**" ([Mat 16:3](#), with verse 6) and this reminds us that we are not to despise prophecy which shines as a bright light in this dark world both within and without ([2Pe 1:19](#)). Neither are we to be careless and follow after the lies of the devil that will manifest more and more acutely at the end of the age via the lying wonders and leaven of the pharisees ([Rev 13:13](#) , [Mat 16:6](#)) that must come upon all of the creation to prove that mankind's heart is easily ensnared ([Luk 22:31](#)) and persuaded of the devil -- as opposed to being convinced of the truth that can set us free if we abide in it through Christ ([2Th 2:11](#) , [Joh 8:31-32](#) , [Joh 15:4](#)).

If we are analyzing scriptures and events of the world without so that we can get a clearer sense of Christ's coming to destroy by his brightness the man of perdition within ([2Th 2:8](#) , [2Co 13:5](#)), then the outside of this cup of prophecy will take care of itself ([Mat 6:34](#) with verses 7 to 8). If on the other hand we get sucked into the anxiousness of this age and are not given to remain calm and rest in the Lord as we commit our life unto him, then we will soon be drawn away with the rest of the world who are promised to be deceived by the man of sin who is abiding in each of our hearts until he is not ([Luk 12:45](#) , [Jas 5:7](#)). These following verses in Thessalonians speak very loudly to the deceived condition of man's heart at the end of the age, making it clear to those who can see spiritually ([Mat 13:11](#)) that this deception and the deliverance from it is a gift from God who alone can "tread down our enemies". The process of how Christ is revealed at the end as well as the darkness in mens heart and the need for evil men to wax worse and worse ([2Ti 3:13](#)) is understood both within and without as we decrease and Christ increases and as Christ's true bride is separated from Babylon in advance of the rest of the world ([2Th 2:1-12](#) , [Joh 3:30](#) , [Rev 18:4](#)).

[2Th 2:1](#) Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

[2Th 2:2](#) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

[2Th 2:3](#) **Let no man deceive you** by any means: for *that day shall not come*, except there come a falling away first, and **that man of sin be revealed**, the son of perdition;

[2Th 2:4](#) Who opposeth and exalteth himself above all that is called God, or that is worshipped; **so that he as God sitteth in the temple of God, shewing himself that he**

is God. (see last week's study and the etymology of the word "Succoth in verse 6 - [H5523](#) .

(our temples [1Co 3:16](#) , our booth [Rev 11:1](#)))

[2Th 2:5](#) Remember ye not, that, when I was yet with you, I told you these things?

[2Th 2:6](#) And now ye know what withholdeth that he might be revealed in his time.

[2Th 2:7](#) For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

[2Th 2:8](#) And **then shall that Wicked be revealed**, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (see verses 1 to 3)

[2Th 2:9](#) *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

[2Th 2:10](#) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (verse 12)

[2Th 2:11](#) And for this cause God shall send them strong delusion, that they should believe a lie:

[2Th 2:12](#) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

These following verses below show some of the contrast like that which is found in Thessalonians, between those who God has given to see ([Mat 13:11](#)) as opposed to those who are yet blinded by the god of this world who has deceived the whole world ([Pro 14:12](#) , [Rev 12:9](#)).

([Isa 26:20](#)) [Rev 6:15](#)

([Psa 119:160](#)) [Mat 23:24](#)

([Joh 18:16](#) , [Rev 19:9](#) , [Rev 17:14](#)) [Ecc 9:12](#) , [Pro 16:4](#)

([Psa 57:6](#) , [Isa 28:13](#) , [Joh 18:6](#) , [Mat 13:13](#)) [2Ti 2:26](#)

When Christ's disciples asked him "what *shall be* the sign of thy coming, and of the end of the world?"([Mat 24:3](#)) Christ went on to say these words in ([Mat 24:4-13](#)), demonstrating that he did not despise prophesying ([1Th 5:20](#)), but was rather an example for us of how we ought to "Prove all things; hold fast that which is good" ([1Th 5:21](#)). Neither did Christ chide his disciples for asking the question, but rather he elaborated, and if we are blessed in this age to keep all that he answered them in mind in ([Mat 24:4-51](#)) coupled with these verses in Luke and Matthew ([Luk 9:23](#) , [Luk 21:32](#)) we will be amongst a very small remnant ([Mat 22:14](#)) who understand that these prophecies are primarily to be taken within as we live by every word that proceeds from the mouth of God which is being fulfilled in "this generation" ([Mat 4:4](#) , [Mat 24:34](#)).

What is of utmost importance to remember is that God has called us to see that these prophecies are something that should be occurring in the lives of those who he is working with throughout the ages ([Eph 2:10](#)) and God willing we will "**endure unto the end**" and be saved through this process of "proving all things" and "hold[ing] fast that which is good" as God manifests that much needed word of exhortation and encouragement and enlightenment ([1Th 5:11](#) , [Col 2:2](#) , [1Co 14:3](#)) through the church ([1Th 5:20](#) , [Psa 12:6](#) , [Pro 30:5](#) , [Eph 3:10](#) , [2Co 2:14](#) , [Mal 3:16](#) , [Heb 10:25](#)). Wherefore, brethren, **covet to prophesy**, and forbid not to speak with tongues ([1Co 14:39](#)).

God willing we will find 'the narrow escape' and be led into Edom [Esau] in the future in the fullness of this event to judge the other fold after we have been judged and been made to see that only God can bring us out of bondage and into the strong city to be saviours of those who will need to be delivered from mount Esau by saviours who have learned to bear each other's burdens and prophecy to each other (exhort, encourage, enlighten of [1Co 14:3](#)) so that we can do the same for those coming up on mount Esau ([Oba 1:21](#)).

[Mat 23:35](#) **That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.**

Eze 22:2 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau [*Esau are descendants of Edom*]; and the kingdom shall be the LORD's.

In tonight's study we will look at the last 4 verses that confirm this process and miracle to see and to believe, to look within and still see hope for not only ourselves but the whole of Edom without.

This study has a somewhat different feel than most that we've done, and I encourage everyone to add whatever comments or insights the Lord gives you this evening, including any comments on the first part of the study.

Psa 60:9 Who will bring me *into* the strong city? who will lead me into Edom?
answer:

Psa 61:1 To the chief Musician upon Neginah, *A Psalm* of David. Hear my cry, O God; attend unto my prayer.

Psa 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

Heb 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

any comments on these verses?

Psa 60:10 *Wilt* not thou, O God, *which* hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

Psa 61:3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

Psa 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

Heb 13:5 *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

any comments on these verses?

Psa 60:11 Give us help from trouble: for vain *is* the help of man.

Psa 60:12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

Psa 61:5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

Psa 61:6 Thou wilt prolong the king's life: *and* his years as many generations.

Psa 61:7 He shall abide before God for ever: O prepare mercy and truth, *which* may preserve him.

Psa 61:8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

Psa 85:10 Mercy and truth are met together; righteousness and peace have kissed *each*

other.

Pro 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

any comments on these last verses or any part of the study?

I would like to end our study off tonight by reading the last part of Thessalonians which we started with as it speaks of the fruit of thanksgiving that God has placed upon our lips for each member of Christ's body who are helpers of our joy and being used to help each other in this sanctification process that takes us out of darkness and into the glorious liberty of the children of God who are the light of this world (Rom 8:21 , Mat 5:14-15)

2Th 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

2Th 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

2Th 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. (1Co 4:6)

2Th 2:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through grace,

2Th 2:17 Comfort your hearts, and stablish you in every good word and work.