

"for he it is that shall tread down our enemies"

Psa 60:4-12

Part 2: verses 5 to 12

Psa 60:5 **That thy beloved may be delivered; save *with* thy right hand, and hear me.**

We are them 'of Benjamin' (Deu 33:12), going to "be delivered" by "thy right hand" if God hears us in this age. These old covenant verses witness to this process of deliverance that comes through Christ (Jer 29:12 , Jer 33:3 , Exo 22:23).

The "right hand" is the symbol of the power of God (Exo 15:6), and it is power that is manifested in the church (1Co 12:7 , Eph 3:10), through the body of Christ that helps heal our afflictions, "tread down our enemies", and bear each other's burdens so we can fulfill the law of Christ (Php 4:13 , Gal 6:2).

any comments on this second verse?

Psa 60:6 **God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.**

"God hath spoken in his holiness" telling us that His plan is pure and undefiled as his words are (Psa 12:6). God is rejoicing in his plan and in the reality that "Shechem" will be divided, and that He will mete (measure ^{H4058}) out the valley of Succoth^{H5523}. (our temples 1Co 3:16 , our booth Rev 11:1).

Shechem represents Babylon or the court where we bury our gift (Mat 25:18) of gold, our talent (Gen 35:4; Gen 37:12; Gen 37:13), and where no spiritual fruit is developed because God has not yet brought the sword that is needed to divide this house of Babylon which is promised to fall in one hour (Mat 10:34 , Rev 14:8). Joseph is a type of Christ being sent to Shechem just as Christ was sent to the vineyard to give an account of the activities in God's field, the earth which is the church (Gen 37:14-18 , Luk 20:13)

Gen 37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Gen 37:15 And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

Gen 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*.

Gen 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Gen 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Luk 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

Mat 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

God rejoices in this 'dividing of Shechem' and 'meting out of the valley of Succoth' because He knows his plans for us, to prosper us and build a new creation ([Jer 29:11](#) , [Jer 18:4](#)) that will be formed through judgement ([1Pe 4:17](#)). Joseph's brothers were brought into judgement because of their actions which demonstrated what was in their and our own deceitful and desperately wicked hearts ([1Jn 3:15](#) , [Jer 17:9](#) , [Rev 13:4](#)).

any comments on this third verse?

[Psa 60:7](#) **Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;**

[Psa 60:8](#) **Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.**

In these two verses God witnesses to us through these various cities and regions that He is sovereign over **all** that He is working within us, as these places represent stages and times in our own spiritual journey from Egypt into the new country that we are seeking ([Hos 11:1](#) , [Heb 11:14](#) , [Joh 18:36](#) , [Mat 6:33](#) , [Psa 2:8](#)).

Gilead: This word is first used when Jacob is fleeing from Laban who represents that period of our walk when we are under the law and not yet looking toward Christ as our hearts are focused on another Jesus. It is also the name of three Israelites reminding us that in order to come out from under the law there needs to be judgement that must come upon us and that judgement is progressive and taking place our whole life.

[Gen 31:21](#) So he fled [*Jacob*] with all that he had; and he rose up, and passed over the river, and set his face *toward* the mount Gilead. ^{H1568}

- Original: גל1468 לו1506 תפר - Transliteration: Gil`ad

- Phonetic: ghil-awd'

- Definition: n pr loc Gilead = rocky region

1. a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead

Mat 24:27 For as the lightning cometh out of the east [*Jacob a type of Christ*], and shineth even unto the west [*Gilead*]; so shall also the coming of the Son of man be.

2Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit

of his mouth, and shall destroy with the brightness of his coming:

Manasseh: - Strong's: From [H5382](#); *causing to forget*,
Menashsheh a grandson of Jacob also the tribe descendant from him and its **territory:** - Manasseh.

If we are now leaving Laban and the time we were in the court, which he represents, surely "Manasseh" is the mind set that God calls us unto as Jacob continues to show us the type of Christ that we are as His body coming out of Egypt or Babylon or Paddan Aram where Laban lived.

[Php 3:13](#) Brethren, I count not myself to have apprehended: but *this* one thing *I do*, **forgetting those things which are behind**, and reaching forth unto those things which are before,

[Php 3:14](#) I press toward the mark for the prize of the high calling of God in Christ Jesus.

[Php 3:15](#) Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Ephraim: "also *is* the strength of mine head", reminds us that as God's children or being children of our "Olam Father" Christ ([Gen 21:33](#)), we are assured that through Christ we will bring forth much fruit, or be doubly fruitful as His kind of first fruits in this age ([Joh 15:8](#)).

Gen 21:33 And *Abraham* planted a grove [*bringing forth fruit*] in Beersheba, and called there on the name of the LORD, the everlasting [H5769](#) God.

Isa 61:7 For your shame [[Heb 12:2](#) , [1Jn 4:17](#) *not keeping days months times years, going to war etc...*] *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting [H5769](#) joy shall be unto them.

- Original: אֶפְרַיִם [1508](#) אֶפְרַיִם [1497](#) אֶפְרַיִם - Transliteration: 'Ephrayim

- Phonetic: ef-rah'-yim

- Definition: Ephraim = double ash-heap: I shall be doubly fruitful

1. second son of Joseph, blessed by him and given preference over first son, manasseh

Judah: Ultimately as we come out of Egypt or Babylon within and without we learn to praise God and have thanks on our lips for everything continually ([Heb 13:15](#)), as we believe that God is directing all things ([Eph 1:11](#)) and is the one who has been dragging us out of sin and toward our Saviour who is the author and finisher of this journey we are on ([Heb 12:1-2](#)).

[Rom 2:29](#) But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Judah is the lawgiver ([Gen 49:10](#)), but just as we become inward spiritual Jews who worship God is spirit and in truth ([Joh 4:24](#)), in like manner we see the law giving nation of Judah as a type and shadow of the law of liberty which we have with the hope of glory abiding within us ([Col 1:27](#)) enabling us to fulfill God's witness of true love and obedience through laying down our lives for one another ([Gal 6:2](#) , [Joh 15:13](#)).

Judah in this verse is a reminder to us of the liberty that is ours when we are connected with

Jerusalem which is above ([Gal 4:26](#)) where every good and perfect gift comes from ([Jas 1:17](#)) enabling us to be sojourners coming out of her my people ([1Pe 2:11](#) , [Rev 18:4](#)).

- Transliteration: **Y@huwdah**

- Phonetic: **yeh-hoo-daw'**

- Definition: Judah = praised

1. the son of Jacob by Leah
2. the tribe descended from Judah the son of Jacob

Moab, Edom and Philistia:

All three names are pointing to the same idea that although we are of our Father the devil at first as all the world is, God, will wash us of all our iniquities or as it is written "Moab *is* my washpot". This also reminds us that light comes out of darkness, as God destroys and removes the old clay of Moab, Edom and Philistia to create a new vessel of honour through the washing of the word ([Eph 5:26](#)).

"Over Edom will I cast out my shoe" reminds us that we are all under that law for the lawless ([1Ti 1:9](#)), or a law unto ourselves until God mercifully shows us our own self righteousness and casts it off of us as a shoe which he created ([Isa 45:7](#)) to be replaced by the law of liberty which can only be found in Christ after we remove His sandals and wash His feet as we are commanded ([Joh 1:27](#) , [Joh 13:14](#) , [1Jn 4:17](#)). You can't wash someones feet if they won't take there sandals off.

The new creation comes at the expense of losing the old one ([Mat 16:25](#)), and so we see ourselves as sojourners (Philistia, [H6429](#)) who are more than conquerors ([Rom 8:36-37](#)) laying hold of precious promises ([2Pe 1:4](#)) that make it possible for us to be sanctified ([Joh 17:17](#)) as we become partakers of the divine nature, and "triumph thou because of me"

- Definition: **Moab** = of his father n pr m

1. a son of Lot by his eldest daughter
2. the nation descended from the son of Lot [[Gen 19:36-37](#)]
3. the land inhabited by the descendants of the son of Lot

- Definition: **Edom** = red

1. Edom
2. Edomite, Idumean - descendants of Esau

- Definition: **Philistia** = land of sojourners

1. the general territory on the west coast of Canaan or the entire country of Palestine

any comments on these verses?