

## **"lifted up from the earth"**

[Psa 45:14-17](#)

**Psa 45:14** She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

**Psa 45:15** With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

**Psa 45:16** Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

**Psa 45:17** I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

This is part two of our study of Psalm 45 and in this second section of the study we will see some of the greatest promises of spiritual wealth that God is bestowing upon His elect family today. Those riches are being obtained freely today for the comfort and edifying of each other through that word of comfort given from our God and Father of all comfort ([2Co 1:3-5](#)). Ultimately what we have freely received which has been manifest through the church will be given freely to the nations, and not return void as God's word never does ([Mat 10:8](#) , [Eph 3:10](#) , [1Co 12:7](#) , [Isa 55:11](#)).

If all this spiritual wealth were just for us it would be a pointless exercise, like reading a book about how to get rich in this world solely for our own consumption. Many people pursue the riches of this world as a physical type and shadow of how we ought to be diligent and persistent in asking God to have mercy on His body by giving us an unquenchable zeal, desire and hunger ([Joh 2:17](#)) for the true riches of His spirit which quickens us ([Act 17:11](#) , [Joh 6:63](#) , quickens [G2227](#) , Gen animals)

With such a zealous spirit we can be used to anoint each other's feet ([Joh 12:3](#)) for those things which must come upon our earth, for our burial and daily dying ([Rom 6:4](#)), a dying that is occurring so we can be used to draw all men unto Christ by being **"lifted up from the earth"**.

There's no doubt that God is in the process of teaching us to 'think and grow rich' in the true riches and in the following verses will be studying tonight, I hope that we are given to see more clearly how the wealth that God gives us is found in **each other** as we are woven into this fabric of one bread, and one spirit, for the salvation of all the world.

The needlework of God's workmanship pierces our hearts ([Eph 2:10](#) , [Luk 2:35](#) , [Act 2:37](#)) as we come to see how frail and easily tempted we are in our own flesh and that we are the first generation to lose all confidence in our own flesh by the grace and faith of Christ ([2Co 1:8-9](#) , [Php 3:3](#) , [1Pe 2:9](#)) so that we can have our nakedness, our filthy rags, our own righteousness, replaced with the garments of Christ righteousness ([Isa 61:10](#) , [Isa 54:17](#) , [Rev 19:8](#)).

God knows exactly how to send the tempter into our lives to draw us into spiritual battles and to clothe us with the whole suit of armour that we need to be able to stand in that day ([Eph 6:12-19](#)). It is paradoxical as always when we see the sum of God's word

on the matter, knowing that the suit of armour is spiritual as stated in Ephesians, and is foreshadowed with King David doing battle against Goliath by using the five smooth rocks of grace and faith rather than the bulky armour of man's wisdom which does not demonstrate the power of God ([1Sa 17:37-40](#), [1Co 2:5](#)).

Within these epic moments of battle within scripture, we see the same thing being said over and over, and that is that the Lord is our salvation, and we are more than conquerors through Christ. It is the destruction of Goliath within us that gives the Israel of God ([Gal 6:16](#)) the otherwise impossible victory ([Rev 13:4](#)).

We are called to Praise God for these wonderful works of victory over these spiritual battles in our heavens ([Psa 107:31](#)), which will produce the new man formed in righteousness in time ([Joh 3:30](#)). What could be more wonderful than to know that you are God's workmanship and He is your helper in the midst of every fiery trial and tribulation ([Heb 13:6](#)) which He calls precious because something permanent and holy is being formed through this process ([Act 14:22](#) , [2Co 5:17](#)).

As we labour together now for the true riches in order to become this new creation, we are reminded that our calling is on the backs of other's unbelief ([Rom 11:17-31](#)) and the spiritual coordinates and desire to search out and seek for her as for precious gold or silver or hid treasures is a gift given to the few who God declares are not many noble brethren but rare and precious in the earth ([Pro 2:4-5](#) , [Pro 3:14](#) , [1Co 1:26](#) , [1Co 3:20-21](#)).

With the faith of Christ we can keep the right perspective of our own nothingness ([Luk 18:19](#)) and how we can press forward as living sacrifices for the good of all the creation as the Lord lifts us "**up from the earth**" in heavenly places ([Eph 2:6](#)) where we are being washed and prepared as the bride of Christ ([Rev 19:7](#)). **Let us rejoice and be exceeding glad!**

**Psa 45:14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.**

In order to "be brought unto the king in raiment of needlework:" we must first be brought to see that we have torn at the very fabric of Christ in each other and are guilty of casting lots for His vestures which need repair ([Joh 19:24](#)). God does not let our flesh, our gates of hell, to prevail against this wanting to divide Christ and the garment ([Mat 16:18](#)) and so the church will ultimately prevail by the grace and faith of Christ as we finally come to a point where we stop being our brother's accuser ([Rev 12:10](#)) or feeling we are only the accused and never the guilty party ([1Jn 1:8](#)). With either mindset we will inevitably be tearing at the fabric of Christ's body which we all must do in our appointed time ([Luk 23:45](#) , [Gal 5:15](#)).

The raiment of needlework is referenced in the temple as that part of the temple which the world must go through in order to have access to the holy of holies ([Exo 26:36](#)). That needlework is His workmanship ([Eph 2:10](#)) as one body ([Eph 4:4](#)) which must be weaved together and placed in the body as God see's fit for the salvation of the rest of the

world ([1Co 12:18](#) , [Oba 1:21](#)).

"She shall be brought unto the king in raiment of needlework:" is another way of telling us that no man can come unto the Son unless the Father drags us there ([Joh 6:44](#)). It is Christ who clothes us and girds us, who commands us in every detail. The "raiment of needlework" that we are speaking about in this verse is blue, purple and scarlet:

[Exo 39:27](#) And they made coats *of* fine linen *of* woven work for Aaron, and for his sons,  
[Exo 39:28](#) And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and linen breeches *of* fine twined linen,  
[Exo 39:29](#) And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses.

And not only are we dragged there but those also who have believed on the word are represented by "the virgins her companions that follow her shall be brought unto thee." ([Joh 17:20](#)). Thus is all the work of the tabernacle of the tent of the congregation finished.

[Exo 39:32](#) Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

For more in-depth studies on the colours mentioned:  
<http://www.iswasandwillbe.com/studies/>

*any comments on this verse?*

**[Psa 45:15](#) With gladness and rejoicing shall they be brought: they shall enter into the king's palace.**

**[Psa 45:16](#) Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.**

We will have a communion with the world during the millennium, and people will see their rulers ([Isa 60:3](#) , [Mat 5:14](#)), and it will be "With gladness and rejoicing [that they] shall they be brought: [and] they shall enter into the king's palace." Those palaces are the temples, which we are, where Christ abides ([1Co 3:16](#)).

"Instead of thy fathers" means that the old man must die within us if we are going to be profitable servants of God today and tomorrow, and it is this generation "thy children" who represent the "princes in all the earth." who we will be teaching the fear of the Lord to one day God willing ([Isa 30:21](#)).

*any comments on this verse?*

**[Psa 45:17](#) I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.**

"I will make thy name to be remembered in all generations:" is speaking of the incredible honor and privilege of having Christ's name on our thighs today, knowing that we are in the midst of a life and death struggle which is not against flesh and blood but rather powers and principalities which we will be more than conquerors over ([Eph 6:12](#) , [Rom 8:37](#)) because of God giving us the power to overcome, which is what will witness to "I will make thy name to be remembered in all generations:".

The last point that I pray we will always keep in mind God willing, is that all of this is being accomplished by God through Christ ([Php 2:13](#)), and is the reason why no flesh will ever glory in God's sight ([1Co 1:29](#)) and why all kindred's, tongue, people and nation shall "praise thee for ever and ever."

[Rev 15:3](#) And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

[Rev 15:4](#) Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

[Rev 15:5](#) And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

It is only after the judgments are made manifest that the tabernacle of the testimony in heaven was opened.

[Joh 12:28](#) **Father, glorify thy name.** Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

[Joh 12:29](#) The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

[Joh 12:30](#) Jesus answered and said, **This voice came not because of me, but for your sakes.**

[Joh 12:31](#) **Now is the judgment of this world: now shall the prince of this world be cast out.**

[Joh 12:32](#) **And I, if I be lifted up from the earth, will draw all *men* unto me.**

I'm still in the coffee shop writing these notes, the guy reading the get rich quick book is gone off now to apply his earthly wisdom and become rich, and I'm left here listening to "The Rolling Stone's" singing wild horses couldn't drag me away.

We all have to eventually run against those horse which cannot drag us away, and nothing can drag us away ([Jer 12:5](#) , [Rom 8:38-39](#)), if we are the blessed and holy few in this age who are living and understanding that God has called us to "**be lifted up from the earth**" so that we can be used to draw all men unto Christ "**,will draw all *men* unto me.**"

*any comments on this last verse?*

