

## "thou shalt make them drink of the river of thy pleasures"

Psa 36:1-12

**Psa 36:1** To the chief Musician, *A Psalm* of David the servant of the LORD. The transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

**Psa 36:2** For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

**Psa 36:3** The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

**Psa 36:4** He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil.

**Psa 36:5** Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

**Psa 36:6** Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast.

**Psa 36:7** How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

**Psa 36:8** They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

**Psa 36:9** For with thee *is* the fountain of life: in thy light shall we see light.

**Psa 36:10** O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

**Psa 36:11** Let not the foot of pride come against me, and let not the hand of the wicked remove me.

**Psa 36:12** There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

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**Psa 36:1** To the chief Musician, *A Psalm* of David the servant of the LORD. The transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

The transgressions that we commit demonstrate our lack of fear or reverence of God. When we see God as Job declares in ([Job 40:4](#)), we then deplore our sins which once controlled us and caused us to not have any "fear of God before his eyes" as this first verse of Psalm 36 demonstrates. It is a life long process to destroy those hidden sins which only God can root out by dragging us into judgement ([Joh 6:44](#)).

The conclusion of the whole matter is to fear God and keep his commandments ([Ecc 12:13](#)) which will happen as the Lord mercifully continues to work with His elect in this age. There is "no fear of God before his eyes" of most of humanity because there is no judgement in the earth, or judgement is not being executed speedily ([Ecc 8:11](#)).

**Psa 36:2** For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

We can't see ourselves for who we are unless the Lord leads us to repentance and as we discussed last week we have to be the Pharisee first who flatters himself before God, explaining in his prayer that he was a real law abiding Christian who wasn't like other men ([Luk 18:11-12](#)), and he made sure to point out all the sins of other men which he did not identify with "**I am not as other men**".

That is the natural position of flesh to point out the sins of others while declaring our own innocence ([Gen 3:12](#) , [Rev 17:16](#) , [Gen 3:13](#)).

This is such a dark and deceitful place to be because it is the sin of self righteousness which is so very hard to detect when we point the finger at others. God purposes this so that when the blessed moment does come by His grace, we will be those who "**would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.**"

That would be the "**until** his iniquity be found to be hateful **H8130**." part of this verse. When, it is found to hateful is entirely up to God, but when it does happen we are not to despise His bringing us to see our wretchedness, which demonstrates the riches of his goodness and forbearance and long suffering ([Rom 2:4](#)).

### **H8130**

סנא

s' a ne'

saw-nay'

A primitive root; to *hate* (personally): - enemy, foe, (be) hate (-ful, -r), odious, X utterly.

[Rom 8:7](#) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

[Gen 3:15](#) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

[Psa 36:3](#) The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

[Psa 36:4](#) He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil.

The "words of his mouth *are* iniquity and deceit" which is the fruit of his heart ([Rom 3:12](#) , [Mat 12:33](#) , [Pro 18:20](#) , [Luk 6:45](#)).

"he hath left off to be wise, *and* to do good" as indicated, but now sets his heart in a way that is not good; and:

"he abhorreth not evil." This is an admonition to remind us to not boast against the branches as God is the one who has each and every person exactly where he has predetermined them to be, and can easily graft us in and out of the branch ([Rom 11:18-20](#)).

This is why we should fear, reverence God, because our natural state loses sight of the truth that God causes the unbelief of the branches that are broke off and causes the grafting in and the sustaining of the branches that are connected to the root by the gift of faith (Christ).

When we "deviseth mischief upon his bed;" it is akin to a defiled relationship with Christ and the church, which relationship like the branches and the root need to be strongly connected and undefiled ([Eph 5:31-32](#) , [Heb 13:4](#)).

[Psa 36:5](#) Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

[Psa 36:6](#) Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast.

God's mercy, faithfulness, righteousness and judgments are all likened unto things connected to the earth, however in (Psa 57:5) we see that God's glory is above all the earth (Eph 1:11 , Rom 8:28).

God is faithful to cleanse our heavens being the elect clouds who are being judged today for sake of the world (1Pe 4:17). He is turning us into those great mountains (Oba 1:21) and great deep waters (Joh 7:38) that will be used to judge man and beast who are being reserved until judgement (Jud 1:6 , Joh 7:37).

"In the last day, that great *day* of the feast, Jesus stood and cried" is not understood by Christianity to refer to the 'great white throne judgement' which will be administered by the living waters which will come forth from the elect bride of Christ at that time (Joh 7:38). God's "faithfulness *reacheth* unto the clouds." for this very reason so that we can minister faithfully to the rest of the world who will be saved in this great white throne judgement by clouds that are filled with living waters (Rev 17:14).

God's mercy is in the clouds of His elect and if it we're not so no flesh would be saved alive (Mat 24:22). As Ayo wrote recently this word "shortened" has to do with judgement which is upon God's elect, and that is the very act of mercy that God is demonstrating by filling us up with the living waters through judgement. Those judgements will then allow us to bring healing to the rest of the world through judgement (Isa 26:9).

**Psa 36:7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.**

We initially put our trust under the shadow of thy wings in the court, where we are preserved by the law for the lawless (1Ti 1:9). But it is granted to very few to understand that all mankind's destiny is to become healed by those wings (representing God's spirit) (Psa 63:7 , Psa 91:4 , Mat 23:37).

Being purified by God (1Ch 28:18 , 1Pe 4:12) God's elect will have this honour to be those wings that the world 'Israel' in type will one day come under. Today they "would not", but in the end all will be saved (Luk 13:34 , 1Co 15:22).

**Psa 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.**

**Psa 36:9 For with thee is the fountain of life: in thy light shall we see light.**

These verses below describe what is "the river of thy pleasures" which will cause the world to be "abundantly satisfied with the fatness of thy house;"

Joh 7:37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

Joh 7:38 **He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

Joh 7:39 (But this spake he of the Spirit [within the wings], which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Christ is the "fountain of life" within us and it is within "thy light" that "we see light".

Joh 14:20 **At that day ye shall know that I am in my Father, and ye in me, and I in you.**

Joh 14:21 **He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.**

This verse "in thy light shall we see light." is another way of saying (Mat 5:14-16).

**Psa 36:10** O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

**Psa 36:11** Let not the foot of pride come against me, and let not the hand of the wicked remove me.

**Psa 36:12** There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

God continues to show his lovingkindness and his righteousness toward those who are upright in heart.

In order to protect us against the "foot of pride" and the "the hand of the wicked" that wants to "remove me" God brings us to cry out to the body of Christ, where we find our spiritual stability through the stature of Christ (Eph 4:13) who enables us to stand (1Co 12:14 , Eph 6:13-15 , Isa 59:1-3).

This crying out to the body of Christ, is part of the "having done all" part of our calling. We cannot make it on our own and we are deceived while we are in this mindset, and held there until an appointed time that God brings us to see and understand that he has determined from the foundation of the world, that our foundation in Christ is the only foundation which is going to stand. When we given to stand on the word of God we are "them" in "unto **them** that know thee" (Eph 1:4-5 , Mat 7:25-27 , 1Jn 4:6).