

Bare Record

November 29, 2012

Part 1 – John 19: 28-33

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Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

Joh 19:30 When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and ~~that~~ they might be taken away.

Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Joh 19:35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.

Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**

Christ fulfills the scriptures by living them out, and says these things out loud for our benefit today, and for all mankind in time. He says, **I thirst**, so "**the scripture might be fulfilled**" and says so "**after this**": after looking well to the flock (Pro 27:23, Joh 19:26-27), after having lived a life of obedience (Php 2:8) after having lost his life (Mat 10:39, Mat 7:12, Php 2:4), after having done all to stand (Eph 6:13), after all that Christ has done for us, this last final indecency is put right in front of his face to show us what kind of drink we give Christ in this great moment of need while being yet children of our father the devil.

Pro 27:23 Be thou diligent to know the state of thy flocks, *and* look well to thy herds.

Joh 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!**

Joh 19:27 Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own *home*.

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Mat 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Php 2:4 Look not every man on his own things, but every man also on the things of others.

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

The world does not recognize God's elect on the cross with Him today ([Gal 2:20](#), [Luk 23:39](#)), and we receive this same sour wine or bitter spirit (gall) ([Mat 27:34](#)) from the world around us as we fill up what is behind of the afflictions of Christ in our flesh for his body's sake which is the church ([Col 1:24](#)). We drink the cup of Christ's suffering ([Mar 10:38-39](#), [1Co 10:16](#)), by eventually not drinking the cup that Babylon is given to make all men drink ([Rev 14:8](#), [Rev 18:4](#)). The communion or cup of Christ's suffering ([1Co 10:16](#), [Mal 3:16](#), [Act 4:12](#)) is the only spiritual antidote against the years of deception and strong delusion which are the natural result of drinking from the cup from Babylon's table.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Mar 10:38 But Jesus said unto them, **Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

Mar 10:39 And they said unto him, We can. And Jesus said unto them, **Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Mal 3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Excerpt from: http://www.iswasandwillbe.com/Who_is_Babylon.php

But just so you know, "Babylon" is called "Babylon" because it was the seed of Noah with whom God has a covenant:

Gen 9:8 And God spake unto **Noah, and to his sons with him**, saying,
Gen 9:9 **And I, behold, I establish my covenant with you, and with your seed after you.**

It was with Noah and all of his sons, "and with your seed after you," that God had a covenant before He had a covenant with Abraham. Abraham was called "out of Babylon" (Ur of the Chaldeans), but it was Noah's children, God's own covenant people, who built the tower of Babel and later the city of Babylon. What this tells us is that all religions are part of Babylon, and not just Christianity. 'Babylon' is **religion without and in rebellion against God**. Babylon is any and all who claim to know God, but who hate God's doctrines. That includes orthodox Christians, the Muslims, the Hindus, and the Buddhists, even if the Buddhists claim that their ancestors are their Gods. It is all 'Babylon' because it is all in rebellion to the revealed word of God. The "great whore" rides on the beast and "all the world" wonders after the beast... and worships the dragon. Yes, this is first and primarily within, but it is also true of all of Noah's and Adam's seed. It is not just the Christian world. "All men" are in covenant with God through Adam and Noah, and "all men" will experience "one event."

Nobody in Babylon can bring sweet waters to Christ, only bitter ([Isa 3:1](#)). Vinegar and gall ([Mat 27:34](#)) are the symbols of those bitter and defiled words, which make up this defiled drink. The stinging and bitterness of this vinegar and gall resides on the outside of Christ's body on the cross, and cannot purify his wounds as vinegar would, because it is mixed with gall (G5521 wormwood or poison see [Deu 32:33](#))([Isa 53:4-6](#), [Eph 4:15](#)).

Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Deu 32:33 Their wine *is* the poison of dragons, and the cruel venom of asps.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the

LORD hath laid on him the iniquity of us all.

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

We bring sour wine and gall to Christ to drink, which is another way of saying that we can't bring forth spiritual fruit in due season due to our own bitterness. All we can bring forth is sour wine and gall (**Act 8:23**, **Mat 12:34**), until the hope of glory (**Col 1:27**) changes that, and gives us hearts of flesh (**Eze 36:26**), which enable us to speak the truth in love (**Eph 4:15**).

Act 8:23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

This out-of-season (sour wine) drink which is mingled with gall is one that Christ will not drink internally (**Mat 27:34**) and is used as a symbol of false doctrine like the thorns of the false doctrines that were place on His head as a crown (**Eze 2:6**, **Joh 19:2**). Christ's living example is showing us that we are to resist false doctrines, and are not to let the bitterness of the situation (vinegar, gall and thorns) cause us to curse God and die as Jobs wife (Babylon) wanted him to do (**Job 2:9**, **Luk 23:40**). We must resist sin unto the shedding of blood (**Mat 27:34**, **Heb 12:4**).

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Eze 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

Joh 19:2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

Job 2:9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Heb 12:4 Ye have not yet resisted unto blood, striving against sin.

Christ takes upon himself all of our iniquities (Isa 53:5) and we go from pouring sour wine on His body to being able to apply wine and oil for His healing (Luk 10:34). We are blessed in advance of the world to have those bitter waters within made sweet by our Lord who took upon Himself our stripes and who continues to purify our heavens so that living waters like a river (Joh 7:38, Rev 7:17, Oba 1:21) can pour forth from us (Gen 30:38-42, Exo 15:25-27, Isa 53:5). Christ will lead the world to those living waters of which is the body of Christ (Rev 7:17).

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Luk 10:34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Gen 30:38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

Gen 30:39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

Gen 30:40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

Gen 30:41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

Gen 30:42 But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

Exo 15:25 And he cried unto the LORD; and the LORD shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

Exo 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Exo 15:27 And they came to Elim, where *were* twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

Now there was set a vessel full of vinegar: The vessel was full of vinegar (**Jer 18:4**, **Rom 7:18**). The opposite of this vessel full of vinegar is found at the wedding of Canaan but this vessel can only be so because of a miraculous change of the nature of the water (**Joh 2:6-9**).

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.

Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

Joh 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Joh 2:7 Jesus saith unto them, **Fill the waterpots with water.** And they filled them up to the brim.

Joh 2:8 And he saith unto them, **Draw out now, and bear unto the governor of the feast.** And they bare *it*.

Joh 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

We add insult to injury by covering our Lord's already severely lacerated body with vinegar. We can't fathom the excruciatingly racking pain that this causes over every inch of his body and yet our Father allows this to happen to teach us what our bitter words do to our fellowman before they are sweetened by the life of Christ within us (**Eph 4:31-32**).

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

When we give someone a drink symbolically it is giving them the word of God (**Mat 10:42**, **Pro 15:4**, **Rev 2:7**, **Rev 22:14**). Our words have the power of life and death in them, and those words start off with venom within them, seeing we are all of our father the devil at first (**Pro 18:21**, **Mat 12:34**).

Mat 10:42 **And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.**

Pro 15:4 A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

Rev 2:7 **He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.**

Rev 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life,

and may enter in through the gates into the city.

Pro 18:21 Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Our minds are very much like this sponge which naturally soaks up the spirits of this world except that the Lord puts a hedge about us as he did with Job (**Job 1:10**). Once this hedge is taken down in Job's life and in the life of all those who are being judged in this age (**1Pe 4:17**), then we are shown what flesh is without God staying the hand of Satan and strengthening us through Christ (**Rev 18:2**). Our merciful Father brings us to our wits end (**Psa 107:27**) so we cry out (**Psa 107:28**) as we go through this ongoing process of judgement to have our defiled heavens purified by His power (**Heb 9:23-24**).

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

1Pe 4:17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Psa 107:27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

Psa 107:28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

Heb 9:23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Heb 9:24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Christ is the ultimate fisher of men, who is engaged on the salt water of humanity (see comment on the word 'hyssop' below), as the Father draws us toward Him with our heart/lives (sponges) full of vinegar which rest upon hyssop (G5301: according to Thayer "a plant used by the Hebrews in their ritual sprinklings" therefore represents our rituals) put toward his mouth (**Mar 7:5-8**). He is kissed by this sponge full of bitterness, with a drink that betrays him, betrayed by the kiss of Judas (same drink). All these events on this night are showing us the darkness of our own hearts except for the grace of God. We are controlled by evil forces that bring us to this cross to crucify Him. All these powers and principalities are under His sovereign power and control (**Act 4:27-28**, **Eph 6:12**).

Mar 7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mar 7:6 He answered and said unto them, **Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.**

Mar 7:7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.
Mar 7:8 For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

Act 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
Act 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Vinegar G3690 οἶνος oxos

Thayer Definition:

1) vinegar

1a) the mixture of **sour wine or vinegar** and water which the Roman soldiers were accustomed to drink

Part of Speech:noun neuter

A Related Word by Thayer's/Strong's Number: from [G3691](#)

Citing in TDNT:5:288, 701

Hyssop G5301 → G231 → G251 : a sailor (*as engaged on the salt water*)

[Joh 19:30](#) When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.

"It is finished:" The only event that can start to put an end to all the lust of the flesh, the lust of the eyes and the pride of life ([1Jn 2:16](#)) has been accomplished by God through Christ ([Joh 5:19](#)), so we know that these are words of **TREMENDOUS TRIUMPH**; not only for Christ but for His Christ and all mankind each in their own order ([1Co 15:23](#)), who will ultimately utter these words **"It is finished:"** ([1Co 15:22](#)). The one man that must die is the first Adam, and Christ is the way, the life and the truth who makes it possible for us to endure the narrow way of this death ([Joh 14:6](#), [Col 1:27](#), [Php 4:13](#), [Mat 7:13](#), [Rom 5:12](#)). God's elect will share in that process of bringing all of Adam to say one day **"It is finished:"**.

[1Jn 2:16](#) For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

[Joh 5:19](#) Then answered Jesus and said unto them, **Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

[1Co 15:23](#) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[1Co 15:22](#) For as in Adam all die, even so in Christ shall all be made alive.

[Joh 14:6](#) Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Php 4:13 I can do all things through Christ which strengtheneth me.

Mat 7:13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

When we bow our heads it is a symbol of submission to our flesh (**Gen 33:3**). When Christ "**bowed his head, and gave up [G3860] the ghost.[G4151]**" it was a symbol as well for us that Christ as our example (**1Pe 2:21**) was subject unto His Father in all things throughout his life unto his last breath and giving up of "**the ghost**". This also tells us that Christ being the Way, makes a way where there appears to be none to do the same as Him (**Isa 43:16**, **1Co 10:13**, **Act 7:59**).

(**Act 7:59** And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit [G4151]. = the ghost of this verse in John here **Joh 19:30**)

Gen 33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

1Pe 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Isa 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

1Co 10:13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

Act 7:59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

The Jews did not want these bodies on the cross on the sabbath, so they besought Pilate that their legs might be broken, which I expect would have expedited the death allowing the bodies to be removed in time to not defile their sabbath. The symbolism is there for us to learn a great lesson: these bodies were in this horrific position for our learning, which is a very humbling thought to think upon. Their legs are broken, the skeletal foundation of man being broken as a symbol of our corrupt foundation and walk in the flesh. They are taken off the cross before the sabbath, another way of saying their flesh could not enter into that rest, of which we enter into by being crucified, dead to sin and alive in Christ (**Rom 6:11**), with our new foundation whose bones are not broken (**Rom 6:4-5**, **Gal 2:20**, **Joh 19:36**).

Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

These two men witness for all humanity that our foundation was always corrupt from the foundation of the world (Jer 18:4). The two witnesses of Revelation 11 are left dead in the streets (Rev 11:8) but none of their bones are broken seeing they represent Christ's body which cannot have any bones broken in it, if it is to be an acceptable offering unto God which has been deemed to be so from the foundation of the world (Eph 1:6, Lev 22:24, Eph 1:4). We're not told whose legs are broken first of the two thieves on the cross but what we are told is that there is one (Ecc 9:3) event unto all men, so although one of these thieves is symbolically one of God's elect who has been granted to acknowledge his guilt, nevertheless all things are his as well, things good and things evil (1Co 3:21-22) so he has to have his legs broken along with the other thief who contends with Christ on the cross. We live every word!

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.

Rev 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Lev 22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Ecc 9:3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

1Co 3:21 Therefore let no man glory in men. For all things are yours;

1Co 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Christ legs are not broken, and why, because he has been dead to sinful flesh all his life (Rom 6:11), and his bones represent a solid foundation that will be built upon (Mat 16:18). No bones of Christ body were to be broken (Psa 34:20, Joh 19:36), demonstrating to us that the gates of hell will not prevail against the church (Mat 16:18) which is his body (Col 1:24) which has to have a foundation that is intact (Rev 11:8, 2Co 1:21-24, Eph 6:13). Christ's bones were not broken because there was nothing wrong with His walk. The sacrifices and offerings in Leviticus represent Christ's walk (Lev 22:24) and His walk within His body (Col 1:24), which was sinful flesh that was judged and bruised like ours (Heb 5:8). We are accepted in Christ (Eph 1:6) and Christ's offering is accepted of our Father even though it was a cut, bruised and crushed offering because Christ took these things upon himself for our sakes (Isa 53:5). His bones nevertheless were not broken, but he was of a broken and contrite spirit (Isa 66:2). No part of Christ's physical body inherits the kingdom, but the new creation formed in righteousness (2Co 5:21), the head and the body, does!

Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Psa 34:20 He keepeth all his bones: not one of them is broken.

Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Rev 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

2Co 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, *is* God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

2Co 1:23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

2Co 1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in

the evil day, and having done all, to stand.

Lev 22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Isa 66:2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even to him that is* poor and of a contrite spirit, and trembleth at my word.

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.