

John 14:20-14:31 – July 19, 2012

Joh 14:20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Joh 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Joh 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Joh 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Joh 14:25 These things have I spoken unto you, being *yet* present with you.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Joh 14:28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Joh 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

Joh 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Joh 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Joh 14:20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

"At that day" is described in the previous verse 19 as when the world does not see Christ, and a time when we will see Christ in a way that the world has never seen Him. It is then that we know that we have passed from death to life, the "ye shall live also" part of verse 19. The "but ye see me:" part in this verse is again another example of Christ speaking of things that are not as though they were ([Rom 4:17](#)).

Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

The fruit of this life as a result of Christ in us will be love toward one another and our enemies ([1Jn 3:14](#), [Luk 6:27](#)) which is obedience to His commandments ([1Jn 5:2-3](#), [Rev 14:12](#) , [Eph 2:8](#)).

This is the result of keeping the commandments which is a gift of God ([Rev 12:17](#)).

1Jn 3:14 We know that we have passed from death unto life, because we love the

brethren. He that loveth not *his* brother abideth in death.

Luk 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Rev 14:12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

In verse 20 Christ reveals He is in the Father "**I am in my Father**" who we approach through Christ (**Joh 14:6**), and we understand that Christ is within us as our hope of glory (**Col 1:27**). Consequently we go boldly before our Father through Christ by whom we are accepted and reconciled (**Heb 4:16, 2Co 5:18**).

Joh 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

2Co 5:18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him

Christ gives us the power to keep the commandments of God and demonstrate this Godly love through obedience (**Rom 5:5 Rom 8:24**). If we are keeping God's commandments we are keeping God's words (**Rev 1:3 1Co 14:37**) and we know that if we are keeping God's words that our Father and Christ will be making their abode with us (**Joh 14:23-24**).

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Rev 1:3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

1Co 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

Joh 14:23 Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

Joh 14:24 **He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.**

Chapter 14 is primarily talking about how God the Father and Jesus manifest themselves to us through the body of Christ: notice the word eternal life in these three verses
(**Joh 17:3** **Joh 6:68** **Act 13:48**)

Joh 17:3 **And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

Joh 17:4 **I have glorified thee on the earth: I have finished the work which thou gavest me to do.**

Joh 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Act 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

With Christ in us we are by faith being given a ministry of reconciliation toward each other (**2Co 5:18** **Luk 2:49** **Eph 2:9-10**). (**Joh 14:9**, **Act 22:8** **1Jn 4:17**) So we all must be about our Fathers business of which Christ is the author and finisher of (**Heb 12:2**).

2Co 5:18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

Luk 2:49 And he said unto them, **How is it that ye sought me? wist ye not that I must be about my Father's business?**

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Joh 14:9 Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?**

Act 22:8 And I answered, Who art thou, Lord? And he said unto me, **I am Jesus**

of Nazareth, whom thou persecutest.

1Jn 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Joh 14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Another way of asking the same question is 'how can God do this work in broad daylight today'? He is making a spectacle ([Act 26:24-29](#)) of us, to all the world and yet the world does not recognize Christ or the Christ till this day.

Act 26:24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

Act 26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Act 26:26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

Act 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

Act 26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

Act 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

Joh 14:23 Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

Joh 14:24 **He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.**

Joh 14:25 **These things have I spoken unto you, being *yet* present with you.**

Christ is saying the same thing he said in verse **Joh 14:21** To manifest Himself to us as stated in verse 21 or to make His abode with us in verse 23 is one and the same thing.

Christ adds the point in verse 24 "**He that loveth me not keepeth not my sayings:**" which reminds us of this verse ([Mat 25:40](#) [Mat 25:45](#)).

Joh 14:21 **He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.**

Joh 14:23 Jesus answered and said unto him, **If a man love me, he will keep my**

words: and my Father will love him, and we will come unto him, and make our abode with him.

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

In verse 25 of John 14 Christ says "These things have I spoken unto you, being *yet present with you.*" knowing that these disciples are not going to keep His sayings and in fact will deny Christ and forsake Him in His hour of need (Mar 14:50). God witnesses through Christ to His disciples what flesh is, and of course this witness is for the elect to receive today. Many of the things that Christ had spoken to them being *yet present* were forgotten and only brought back to their remembrance by the comforter which was later sent (Joh 14:26). Christ witnesses to us while He walks with us in the flesh (2Co 11:4), and later those words of Christ come back to our remembrance as God grants us the growth (1Co 3:6) by being able to understand their spiritual meaning which quickens us (Joh 6:63).

Mar 14:50 And they all forsook him, and fled.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

2Co 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

1Co 3:6 I have planted, Apollos watered; but God gave the increase.

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, *they* are spirit, and *they* are life.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The comforter is the love of God being shed abroad in our heart (Rom 5:5) and as we discussed last week there are five times that this Greek word *parakletos* G3875 is found in God's word. The Father sends the comforter in Christ's name, and we are the Christ if the comforter is within us (Rom 8:9). We are now His witnesses (1Th 2:10, Mat 28:18-20) just as Christ witnessed to us in the flesh, so we also will now witness for three and a half symbolic years to fulfill Christ's ministry in the flesh which was three and one half years (Col 1:24, Rev 11:3). The two times add up to seven years which we know represents completion especially of judgement.

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

1Th 2:10 Ye *are* witnesses, and God *also*, how holily and justly and unblameably we behaved ourselves among you that believe:

Mat 28:18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even unto the end of the world.* Amen.

Col 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Rev 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

The comforter will abide with us (**Joh 14:16** , **Heb 13:5**)

Joh 14:16 *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

Heb 13:5 *Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

The comforter will teach us all things and bring us into remembrance whatever Christ has said to us (**Joh 14:26** , **1Co 11:1** , **Rom 8:14**)

Joh 14:26 *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

1Co 11:1 Be ye followers of me, even as I also *am* of Christ.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

The comforter will testify G3140 of Christ.

(Joh 15:26 Joh 1:8 Mat 23:31 Rev 1:2) *A search of G3140 in e-sword will show all the uses of this word...here are a few examples.*

Joh 15:26 *But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify **G3140** of me:*

Joh 1:8 He was not that Light, but *was sent* to bear witness **G3140** of that Light.

Mat 23:31 Wherefore ye be witnesses **G3140** unto yourselves, that ye are the children of them which killed the prophets.

Rev 1:2 Who bare record **G3140** of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Joh 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

The peace that Christ gives us is not the peace of Jeremiah (**Jer 6:13-14**) which is the peace that the world gives us, a very conditional peace.

Jer 6:13 For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

Jer 6:14 They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace; when *there is* no peace.

The peace Christ gives us passes all understanding because it is beyond the comfort that the world can offer us (**Php 4:7**). His peace is supernatural and able to secure us in the midst of the most unsettled and troubled waters of our life. We see Stephen's life as an example of this (**Act 7:55-60** , **Psa 107:13**).

Php 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Act 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Act 7:56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Act 7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

Act 7:58 And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

Act 7:59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.

Act 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Psa 107:13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

Christ tells us in this verse..." *Let not your heart be troubled, neither let it be afraid.*"

Christ is telling us what will transpire once the comforter is given and we grow in the grace and knowledge of our Lord (**2Pe 3:18**). What a promise, what a blessing beyond being able to express (**1Pe 1:8-9**, **Php 4:4**). Christ is telling us that perfect love which

will be shed abroad in our hearts will give us the ability to not be troubled in heart or be afraid. God will bring each of us to the point where we are convinced that there is nothing that can separate us from His love ([Rom 8:37-39](#)). This is all preceded by our being clearly shown that our flesh is deceitful and desperately wicked and will deny Christ three times ([Mat 26:34](#)), and then we will see clearly that it is Christ who is the faithful witness ([Rev 1:5](#)) within us who will not deny himself ([2Ti 2:11-13](#)).

2Pe 3:18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, *even* the salvation of *your* souls.

Php 4:4 Rejoice in the Lord alway: *and* again I say, Rejoice.

Heb 10:23 Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Mat 26:34 Jesus said unto him, *Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.*

Rev 1:5 And from Jesus Christ, *who is the faithful witness, and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

2Ti 2:11 *It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*:

2Ti 2:12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

2Ti 2:13 If we believe not, *yet* he abideth faithful: he cannot deny himself.

Joh 14:28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Joh 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

Verse 28 Is again a witness to our lack of faith and inner rejoicing because we do not have the holy spirit within us at this stage in our walk. Later Paul having received the holy spirit writes these's words which become our words over time [Php 4:4](#).

Php 4:4 Rejoice in the Lord alway: *and* again I say, Rejoice.

Verse 29 is very similar to [Joh 14:25](#) *These things have I spoken unto you, being yet present with you.*

These things that Christ is speaking about have not come to pass yet but He is saying them to witness to all those who will receive the holy spirit in the future which holy spirit will...abide with us teaching us all things, bring us into remembrance as we read earlier.

[Joh 14:30](#) *Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.*

Christ knows the heart of these yet unconverted disciples and that the devil is going to be sent by God to sift them like wheat, having walked with Christ in the flesh up to this point ([Mar 14:50](#) , [Mat 4:4](#)).

[Mar 14:50](#) And they all forsook him, and fled.

[Mat 4:4](#) But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

He has talked much with them, but He won't need to talk much from this point. His words are still being received by these disciples as physical words and His ministry and witness is coming to an end. It is only after the comforter is sent that they will be brought into remembrance of what the real spiritual message was that Christ was giving them (Joh 14:26).

[Joh 14:26](#) *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

Christ knows at this stage in our walk that our flesh does not savour the things that be of God and rebukes Peter's flesh to show us what must happen to our first Adam if we are ever going to become true disciples and received sons of His in this age ([Mat 16:22-23](#) , [Heb 12:5-6](#)).

[Mat 16:22](#) Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

[Mat 16:23](#) But he turned, and said unto Peter, *Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.*

[Heb 12:5](#) And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

[Heb 12:6](#) For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

This is reminiscent of Gog and Magog ([Rev 20:8](#)). The world is full of the knowledge of God during the millennium ([Isa 11:9](#)) for the much talking and teaching of His elect saints ([Isa 30:21](#)), but then at end of the millennium like

Christ we don't have much to say to a yet unconverted world which is about to be sifted like wheat by Satan, who is allowed to be released for a season to move the world (typified by Gog and Magog) to make war against the body of Christ. ([Rev 20:9](#)). This all demonstrates our disobedience and rebellion toward God without Christ within us, no matter how ideal the physical conditions are around us.

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isa 30:21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

With Christ in us now we don't have the same communion in this world, and we can echo these words of Christ in verse 30

"Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me."

We have no common ground on which to commune with this world because our citizenship is now in heaven, where we have our conversation with each other ([Php 3:20](#) , [Eph 2:6](#) , [1Jn 3:1](#), [1Co 10:16](#)).

Php 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Eph 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Joh 14:31 **But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.** Arise, let us go hence.

Christ says in verse 31 all of His actions are a witness to the fact that the Father has given Him commandment and He has been obedient to do whatever the Father has asked Him to do ([Luk 22:42](#))

Luk 22:42 Saying, **Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.**

We go from having a weak and beggarly position in life prior to receiving the indwelling of the holy spirit which then enables us to walk uprightly and to the glory of God ([Act 3:12](#) , [1Co 10:31](#), [1Jn 4:17](#)).

Act 3:12 And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1Jn 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

There is progression all along the way, and having the holy spirit does not mean that God is going to give us victory in every situation ([Gal 2:14](#), [Heb 12:1](#)), but He's using all things along the way ([Rom 8:28](#), [Eph 1:11](#)), to save us and bring us to see that all things do work together for the good for those who love God and who are called according to His purpose. Part of the all things that are going to work out for God's elect is found in ([Oba 1:21](#) , [1Co 15:22](#)).

Gal 2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.